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| Memorandum |
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| **DATE:** |       |  |
| **TO:** | PNC Raymond P. Giehll, Jr., Chairman – Nat’l Committee on Committee Appts. |
| **FROM:** | Bill "Buster" Sutterlin | , National Executive Committeeman ( | OH | ) |
| **SUBJECT:** | National Commission / Committee Appointment Recommendation |
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| The Detachment of | Ohio | of the Sons of The American Legion hereby recom- |
| mends the following member for an appointment to a National Commission / Committee. |
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| **Commission / Committee:** |       |
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| **Member Name:** |       |
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| **S.A..L ID Number:** |       |
|  |
| **Mailing Address:** |           ,             |
| **City, State Zip:** |
|  |
| **Email Address:** |       |
|  |
| **Telephone Number(s):** |       |
|  |
| **Previous Detachment Offices:** |       |
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| **Reasons for the Recommendation:** | (Provide a brief, one-paragraph summary.) |
|       |