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| Memorandum | | | | | | | | | |
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| **DATE:** |  | | | | |  | | | |
| **TO:** | [PNC Raymond P. Giehll, Jr.](mailto:RPGiehll@SBCGlobal.net?subject=SAL:%20National%20Commission%20/%20Committee%20Appointment%20Recommendation), Chairman – Nat’l Committee on Committee Appts. | | | | | | | | |
| **FROM:** | [Bill "Buster" Sutterlin](mailto:SALNEC@OhioLegion.com?subject=SAL_OH_ComCom:%20National%20Commission%20/%20Committee%20Appointment%20Recommendation) | | | | | | , National Executive Committeeman ( | OH | ) |
| **SUBJECT:** | National Commission / Committee Appointment Recommendation | | | | | | | | |
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| The Detachment of | | Ohio | | | of the Sons of The American Legion hereby recom- | | | | |
| mends the following member for an appointment to a National Commission / Committee. | | | | | | | | | |
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| **Commission / Committee:** | | |  | | | | | | |
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| **Member Name:** | | |  | | | | | | |
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| **S.A..L ID Number:** | | |  | | | | | | |
|  | | | | | | | | | |
| **Mailing Address:** | | | , | | | | | | |
| **City, State Zip:** | | |
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| **Email Address:** | | |  | | | | | | |
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| **Telephone Number(s):** | | |  | | | | | | |
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| **Previous Detachment Offices:** | | |  | | | | | | |
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| **Reasons for the Recommendation:** | | | | (Provide a brief, one-paragraph summary.) | | | | | |
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