

# SONS OF THE AMERICAN LEGION DETACHMENT OF



# HIO

DETACHMENT HEADQUARTERS: 60 BIG RUN ROAD, DELAWARE, OHIO 43015-8007  
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## Memorandum

**DATE:** November 10, 2016  
**TO:** [PNC Raymond P. Giehl, Jr.](#), Chairman – Nat'l Cmte. on Committee Appointments  
**FROM:** [Bill "Buster" Sutterlin](#), National Executive Committeeman ( OH )  
**SUBJECT:** National Commission / Committee Appointment Recommendation

The Detachment of \_\_\_\_\_ Ohio \_\_\_\_\_ of the Sons of The American Legion hereby recommends the following member for an appointment to a National Commission / Committee.

**Commission / Committee:** \_\_\_\_\_

**Member Name:** \_\_\_\_\_

**S.A.L ID Number:** \_\_\_\_\_

**Mailing Address:**

**Email Address:** \_\_\_\_\_

**Telephone Number(s):** \_\_\_\_\_

**Previous Detachment Offices:**

**Reasons for the Recommendation:** (Provide a brief, one-paragraph summary.)