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| Memorandum |
|  |
| **DATE:** |       |  |
| **TO:** | NEC Bill "Buster" Sutterlin, Chairman – Detachment Committee on Committees |
| **FROM:** |       | , District |    | Commander / Advisor |
| **SUBJECT:** | Detachment Commission / Committee Appointment Recommendation |
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| District |    | of the Detachment of Ohio of the Sons of The American Legion hereby recom- |
| mends the following member for an appointment to a Detachment Commission / Committee. |
|  |
| **Commission / Committee:** |       |
|  |
| **Member Name:** |       |
|  |
| **S.A..L ID Number:** |       |
|  |
| **Mailing Address:** |           ,             |
| **City, State Zip:** |
|  |
| **Email Address:** |       |
|  |
| **Telephone Number(s):** |       |
|  |
| **Previous District Offices:** |       |
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| **Reasons for the Recommendation:** | (Provide a brief, one-paragraph summary.) |
|       |