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| Memorandum | | | | | | | | | |
|  | | | | | | | | | |
| **DATE:** | |  | | | |  | | | |
| **TO:** | | [NEC Bill "Buster" Sutterlin](mailto:SALNEC@OhioLegion.com?subject=SAL_OH:%20Detachment%20Commission%20/%20Committee%20Appointment%20Recommendation), Chairman – Detachment Committee on Committees | | | | | | | |
| **FROM:** | |  | | | | | , District |  | Commander / Advisor |
| **SUBJECT:** | | Detachment Commission / Committee Appointment Recommendation | | | | | | | |
|  | | | | | | | | | |
| District |  | | of the Detachment of Ohio of the Sons of The American Legion hereby recom- | | | | | | |
| mends the following member for an appointment to a Detachment Commission / Committee. | | | | | | | | | |
|  | | | | | | | | | |
| **Commission / Committee:** | | | |  | | | | | |
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| **Member Name:** | | | |  | | | | | |
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| **S.A..L ID Number:** | | | |  | | | | | |
|  | | | | | | | | | |
| **Mailing Address:** | | | | , | | | | | |
| **City, State Zip:** | | | |
|  | | | | | | | | | |
| **Email Address:** | | | |  | | | | | |
|  | | | | | | | | | |
| **Telephone Number(s):** | | | |  | | | | | |
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| **Previous District Offices:** | | | |  | | | | | |
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| **Reasons for the Recommendation:** | | | | | (Provide a brief, one-paragraph summary.) | | | | |
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