

SONS OF THE AMERICAN LEGION DETACHMENT OF



62nd Annual Detachment Convention Attendees Registration

Registrations to attend the 2026 Detachment Convention must be in this office no later than May 1, 2026. ALL registered members must have a paid 2026 dues card on file in Department Headquarters by May 1, 2026. Some squadrons have not turned in any 2026 membership. Please see that any dues cards are in to Headquarters by May 1st to determine the voting strength of your squadron.

| No. of Members | No. of Votes | | No. of Members | No. of Votes |
|----------------|--------------|--|----------------|--------------|
| 10 to 15 | 1 | | 76 to 85 | 8 |
| 16 to 25 | 2 | | 86 to 95 | 9 |
| 26 to 35 | 3 | | 96 to 105 | 10 |
| 36 to 45 | 4 | | 106 to 115 | 11 |
| 46 to 55 | 5 | | 116 to 125 | 12 |
| 56 to 65 | 6 | | 126 to 135 | 13 |
| 66 to 75 | 7 | | etc. | etc. |

Election Rules to be in Effect

The 2026 Detachment Convention will follow these rules: Each squadron will be allowed one vote (the squadron must have a minimum of 10 members). However, all squadrons will be entitled to one additional vote for every ten (10) members, or major fraction thereof, enrolled (ten members are needed to retain a charter) in Department Headquarters by May 1, 2026. If your squadron has 34 members enrolled by May 1st, your squadron will be entitled to three (3) votes.

A squadron must have at least the number of paid-up 2026 members present at the Convention to vote the full number of votes assigned to the squadron. (Example: A squadron is entitled to 5 votes but has only 3 paid-up 2026 members attending. The squadron will only be allowed 3 votes.) This is in keeping with the policy of The American Legion, Department of Ohio.

The offices to be filled by election: Detachment Commander, Detachment First Vice Commander, Detachment Second Vice Commander, Detachment Chaplain, National Executive Committeeman, and Alternate National Executive Committeeman. Detachment Delegates to the National Convention will also be selected.

Get Your Registrations in Early

All those members who wish to nominate a candidate or second a nomination must register with the Detachment Adjutant before the start of the Convention session at which nominations are made (Sunday).



Sons of The American Legion Detachment of Ohio
60 Big Run Rd., Delaware, OH 43015 | 740.362.7478

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62nd Annual Detachment Convention Attendees Registration Form

Delegation Chairman: _____
SAL ID # _____
Address: _____
City, State, Zip: _____
Daytime Telephone: _____
Email Address: _____

Squadron # _____ **District #** _____ **City:** _____
plans to be represented at the 62nd Annual Sons of The American Legion Detachment Convention hosted by District 12, May 15-17, 2026, at Paschall Post No. 164, 3363 McDowell Rd., Grove City, OH 43123.

The Registration Fee for **ALL** in attendance during the Annual Convention is **\$5.00** each.
Enclosed is a check/money order for \$ _____ to cover _____ attendees.

Below is a list of members, advisors and guests that will attend. Please designate those attending by marking a **D** (Delegate), **A** (Alternate), **AD** (Advisor), or **V** (Visitor) in the space before their names.

| | Code | Name | ID# | | Code | Name | ID# |
|-----|------|------|-----|-----|------|------|-----|
| 1. | | | | 11. | | | |
| 2. | | | | 12. | | | |
| 3. | | | | 13. | | | |
| 4. | | | | 14. | | | |
| 5. | | | | 15. | | | |
| 6. | | | | 16. | | | |
| 7. | | | | 17. | | | |
| 8. | | | | 18. | | | |
| 9. | | | | 19. | | | |
| 10. | | | | 20. | | | |

Registrations for ALL attendees must be RECEIVED BY May 1, 2026.

There will be no Convention registrations accepted after this date, nor will any be taken at the Convention except for guests / visitors. All registrations must be on the proper form. Additional reservations may be put on a copy of this sheet.



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