



Squadron # <input type="text"/> Details (skip for a District report) <b>Dues Rate Amounts</b> (not the counts of member types)	District # <input type="text"/> Details (District # is required for ALL reports)	Department HQ Use Only (e.g., 2023-2024) <input style="width:100%;" type="text" value="-"/>
Regular <input style="width:100%;" type="text"/> Junior <input style="width:100%;" type="text"/> Dual <input style="width:100%;" type="text"/> Max. Age for Jr. Rate <input style="width:100%;" type="text"/>	Per Capita Dues (if appl.) <input style="width:100%;" type="text"/> per <input style="width:100%;" type="text"/> mbr. <input style="width:100%;" type="text"/> sqdn.	Received Date <input style="width:100%;" type="text"/> Received By <input style="width:100%;" type="text"/>

Squadron Meeting Information **\*NOTE: District Conference information should be submitted via the separate form.**

Week of Month (i.e., 1st, 2nd, 3rd, 4th, or Last) <input style="width:100%;" type="text"/>	Day of Week <input style="width:100%;" type="text"/>	Start Time <input style="width:100%;" type="text"/>
Post / Other Location <input style="width:100%;" type="text"/>		Phone <input style="width:100%;" type="text"/>
Full Address <input style="width:100%;" type="text"/>		
Street	City	State Zip

**PLEASE PRINT CLEARLY and USE HOME ADDRESS and PHONE (not the Post).** You must list a Street Address to ship the new membership cards (sent via USPS) to the Squadron Advisor. Include the E-mail address for all officers to improve electronic distribution of information and reduce mailing expenses. **Squadrons should send a copy to their respective District Adjutant in addition to Department Headquarters.**

Required Officers Contact Information **\*NOTE: These four officers MUST be reported to receive the Squadron's new membership cards!**

<b>COMMANDER (cannot be the same as the Finance Officer)</b>	<b>FIRST VICE COMMANDER</b>
SAL ID # <input style="width:100%;" type="text"/> Squadron # <input style="width:100%;" type="text"/> Name <input style="width:100%;" type="text"/> First M.I. Last Gen. Addr. <input style="width:100%;" type="text"/> City State Zip Mobile <input style="width:100%;" type="text"/> Home <input style="width:100%;" type="text"/> E-mail <input style="width:100%;" type="text"/>	SAL ID # <input style="width:100%;" type="text"/> Squadron # <input style="width:100%;" type="text"/> Name <input style="width:100%;" type="text"/> First M.I. Last Gen. Addr. <input style="width:100%;" type="text"/> City State Zip Mobile <input style="width:100%;" type="text"/> Home <input style="width:100%;" type="text"/> E-mail <input style="width:100%;" type="text"/>

<b>ADJUTANT (could be the same as the Finance Officer)</b>	<b>ADVISOR</b>
SAL ID # <input style="width:100%;" type="text"/> Squadron # <input style="width:100%;" type="text"/> Name <input style="width:100%;" type="text"/> First M.I. Last Gen. Addr. <input style="width:100%;" type="text"/> City State Zip Mobile <input style="width:100%;" type="text"/> Home <input style="width:100%;" type="text"/> E-mail <input style="width:100%;" type="text"/>	Legion ID # <input style="width:100%;" type="text"/> Post # <input style="width:100%;" type="text"/> Name <input style="width:100%;" type="text"/> First M.I. Last Gen. Addr. <input style="width:100%;" type="text"/> City State Zip Mobile <input style="width:100%;" type="text"/> Home <input style="width:100%;" type="text"/> E-mail <input style="width:100%;" type="text"/>

American Legion Endorsement **\*\*\* Send to SALAdjutant@OhioLegion.com and Membership@OhioLegion.com.**

**I hereby certify as being accurate the above listing of Squadron (or District) Officers. I understand that these officers must be certified annually by MAY 1st and that no new SAL Membership Cards will be sent to the Squadron (or that the District Officers will not be recognized at the close of the Detachment Convention) until this form is on file at Department Headquarters.**

Legion Commander's Signature <input style="width:100%;" type="text"/>	Legion ID # <input style="width:100%;" type="text"/>
Printed Name <input style="width:100%;" type="text"/>	Post # <input style="width:100%;" type="text"/>



*Include the E-mail address for all officers to improve electronic distribution of information and reduce paper mailing expenses.*

Other Officers Contact Information

*\*NOTE: These officers should be reported to aid in Squadron communications.*

**SECOND VICE COMMANDER**

**FINANCE OFFICER (cannot be the same as the Commander)**

SAL ID #				Squadron #			
Name							
	First	M.I.	Last				Gen.
Addr.							
	City		State				Zip
Mobile			Home				
E-mail							

SAL ID #				Squadron #			
Name							
	First	M.I.	Last				Gen.
Addr.							
	City		State				Zip
Mobile			Home				
E-mail							

**CHAPLAIN**

**PARLIAMENTARIAN**

SAL ID #				Squadron #			
Name							
	First	M.I.	Last				Gen.
Addr.							
	City		State				Zip
Mobile			Home				
E-mail							

SAL ID #				Squadron #			
Name							
	First	M.I.	Last				Gen.
Addr.							
	City		State				Zip
Mobile			Home				
E-mail							

**HISTORIAN**

**SERGEANT-AT-ARMS**

SAL ID #				Squadron #			
Name							
	First	M.I.	Last				Gen.
Addr.							
	City		State				Zip
Mobile			Home				
E-mail							

SAL ID #				Squadron #			
Name							
	First	M.I.	Last				Gen.
Addr.							
	City		State				Zip
Mobile			Home				
E-mail							

**IMMEDIATE PAST COMMANDER**

SAL ID #				Squadron #			
Name							
	First	M.I.	Last				Gen.
Addr.							
	City		State				Zip
Mobile			Home				
E-mail							

SAL ID #				Squadron #			
Name							
	First	M.I.	Last				Gen.
Addr.							
	City		State				Zip
Mobile			Home				
E-mail							