

SONS OF THE AMERICAN LEGION DETACHMENT OF



60th Annual Detachment Convention History – Scrapbook Award

The rules below apply to both Squadron and District histories.

1. DEFINITION

- A. Any program or activity that directly benefits any person of the community or the community itself.
- B. Copies of submissions used in other service-related contests (i.e., Veterans Affairs & Rehabilitation or Americanism reports) can be a part of the scrapbook.

2. CONTENT (50 Points)

- A. Cover: Complete name of Squadron, e.g., “Franklin-Jeffrey Squadron No. 1, Columbus, Ohio,” or District, e.g., “District 12, Ohio.”
- B. Title Page
 - 1. Administrative year (i.e., 2023–2024)
 - 2. Name and address of Squadron (or District)
 - 3. Name of individual who submitted the scrapbook.
- C. Main Body
 - 1. Any article in the newspaper written about the community affairs program.
 - 2. Thank you letters from recipients, or letters of acknowledgement.
 - 3. Pictures and certificates.

3. FORMAT (50 Points)

All submissions must have dates and descriptions. Only activities and articles taking place in the administrative year may be submitted.

- A. All submissions must be properly bound to ensure that the pages are secure and will not become loose and fall out.



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- B. Must be in chronological order, encompassing an administrative year, from one Detachment Convention to the next Detachment Convention.
- C. All information should be typed or neatly handwritten, neatly spaced with no noticeable errors, misspellings, or grammatical errors.

4. DEADLINE

All Scrapbooks are to be turned in before the end of the Pre-Convention Detachment Executive Committee Meeting on Friday evening.



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