SONS OF THE AMERICAN LEGION **DETACHMENT OF**



59th Annual Detachment Convention History - Narrative Award

The rules below apply to all histories.

1. <u>INTRODUCTION</u> (15 Points)

- A. Title Page
 - 1. History of Squadron / District
 - 2. Name of Historian
 - 3. Administrative year (i.e., 2022-2023)
- B. Foreword or Dedication
- C. Picture (5"x7"), black & white or color, of Commander
- D. Prayer (selected by Squadron)
- E. Pledge of Allegiance to the Flag of the United States of America
- F. Preamble to the Constitution of the Sons of The American Legion

2. <u>HISTORICAL CONTENT</u> (50 Points)

- A. List of Elected Squadron Officers
- B. List of Squadron / District Chairmen
- C. List of any District, Detachment, or National Awards won by the Squadron received at the previous year's convention or during the administrative year.
- D. The history should be written as a narrative, beginning with the installation of officers and ending with the close of the year.
- E. The signatures of the Squadron Commander and Squadron Historian are to immediately follow the final paragraph of the history.

3. <u>INDEX</u> (10 Points)

The index should be the last page of the history, and must be in alphabetical order and double-spaced.

SONS OF THE AMERICAN LEGION DETACHMENT OF



4. APPEARANCE (15 Points)

- A. Cover: The binder should be for loose-leaf paper, and have a Sons of The American Legion emblem on the cover.
- B. The paper should be plain white bond ($8\frac{1}{2}$ " x 11").
- C. All information should be typed or neatly handwritten, neatly spaced with no errors noticeable.

5. ARRANGEMENT (10 Points)

- A. Written in third person.
- B. Correct spelling.
- C. Original and different in thought and presentation.
- D. Clear and grammatically correct.

6. **DEADLINE**

All Histories must be turned in before the end of the Pre-Convention Detachment Executive Committee Meeting on Friday evening.