

# SONS OF THE AMERICAN LEGION DETACHMENT OF



# HIO

## 57<sup>th</sup> Annual Detachment Convention Attendees Registration

Registrations to attend the 2020 Detachment Convention must be in this office no later than May 8, 2020. ALL registered members must have a paid 2020 dues card on file in Department Headquarters by May 8, 2020. Some squadrons have not turned in any 2020 membership. Please see that any dues cards are in to Headquarters by May 8<sup>th</sup> to determine the voting strength of your squadron.

No. of Members	No. of Votes	No. of Members	No. of Votes
10 to 15	1	76 to 85	8
16 to 25	2	86 to 95	9
26 to 35	3	96 to 105	10
36 to 45	4	106 to 115	11
46 to 55	5	116 to 125	12
56 to 65	6	126 to 135	13
66 to 75	7	etc.	etc.

### Election Rules to be in Effect

The 2020 Detachment Convention will follow these rules: Each squadron will be allowed one vote (the squadron must have a minimum of 10 members). However, all squadrons will be entitled to one additional vote for every ten (10) members, or major fraction thereof, enrolled (ten members are needed to retain a charter) in Department Headquarters by May 8, 2020. If your squadron has 34 members enrolled by May 8<sup>th</sup>, your squadron will be entitled to three (3) votes.

A squadron must have at least the number of paid-up 2020 members present at the Convention to vote the full number of votes assigned to the squadron. (Example: A squadron is entitled to 5 votes, but has only 3 paid-up 2020 members attending. The squadron will only be allowed 3 votes.) This is in keeping with the policy of The American Legion, Department of Ohio.

The offices to be filled by election: Detachment Commander, Detachment First Vice Commander, Detachment Second Vice Commander, and Detachment Chaplain. The National Executive Committeeman and Alternate National Executive Committeeman are elected in even-numbered years for two-year terms. National Convention Delegates will also be selected.

### Get Your Registrations in Early

All those members who wish to nominate or second a nomination must register with the Detachment Adjutant before the start of the Convention session at which nominations are made (Sunday).



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60 Big Run Rd., P.O. Box 8007, Delaware, OH 43015 | 740.362.7478

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## 57<sup>th</sup> Annual Detachment Convention Attendees Registration Form

**Delegation Chairman:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City, State, Zip:** \_\_\_\_\_  
**Daytime Telephone:** \_\_\_\_\_  
**Email Address:** \_\_\_\_\_

**Squadron #** \_\_\_\_\_ **District #** \_\_\_\_\_ **City:** \_\_\_\_\_  
 plans to be represented at the 57<sup>th</sup> Annual Sons of The American Legion Detachment Convention hosted by District 1, May 15-17, 2020 at the Hilton Garden Inn Toledo/Perrysburg, 6165 Levis Commons Blvd., Perrysburg, OH 43551. The Registration Fee for **everyone** in attendance during the Annual Convention is **\$5.00** each.

Enclosed is a check/money order for \$ \_\_\_\_\_ to cover \_\_\_\_\_ attendees.

Below is a list of members, advisors and guests that will attend. Please designate those in attendance by marking a **D** (Delegate), **A** (Alternate), **AD** (Advisor), or **V** (Visitor) in the space before their names.

Code	Name	Code	Name
1.		11.	
2.		12.	
3.		13.	
4.		14.	
5.		15.	
6.		16.	
7.		17.	
8.		18.	
9.		19.	
10.		20.	

*All registrations for delegates, alternates and advisors must be RECEIVED BY May 8, 2020.*

There will be no Convention registrations accepted after this date, nor will any be taken at the Convention except for guests / visitors.

All registrations must be on the proper form. Additional reservations may be put on a copy of this sheet.



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