



2018-2019

## SONS OF THE AMERICAN LEGION CONSOLIDATED SQUADRON REPORT

The Consolidated Squadron Report (CSR) you receive may appear complicated and something you may not want to be troubled with, but it is perhaps the most critical document your squadron can complete. This information will be combined with that of other squadrons and into the final report used by The American Legion, and subsequently sent to Congress. Please complete this form with all of the pertinent information. Not all squadrons can participate in every program and some fields will remain blank. However, the key is to report any and all activities that the squadron has participated in for this membership year only (July 1st to June 30th). All detachment / district / squadron donations and/or activities should be reported to the respective Detachment Adjutant for inclusion into the Headquarters Squadron or Squadron 9999 report.

Not every field or line has to be completed and not every squadron can claim activity for every item listed on this report. This is a three (3) part form. Upon completion of the report, send the original (yellow sheet) and second copy (green sheet) to your detachment headquarters (Detachment Adjutant) and the last copy (blue sheet) retain for your squadron's records. The yellow and green sheets are due when your detachment / department specifies, but national must have their copy no later than June 30th of each year. Detachments are directed to forward the yellow copy to National Headquarters, Attn: S.A.L. Liaison no later than the 3rd Friday in July of each year.

Responses may call for figures, such as the number of veteran home visits, or the number of hours donated at Children's Miracle Network. Other programs, such as The American Legion National Emergency Fund, request the number of dollars spent. All fields with a "\$," please enter the amount of money in whole dollars. Fields where you see a , putting a check in the box would indicate your squadron participated in that program. **Use the yellow and orange fields on the "Details" sheet to record your activities. The data will be copied to the report form on the "CSR" sheet.**

The form should be typewritten or printed with black or dark blue ink. Writing legibly for compilation purposes is imperative.

When additional space is needed to report on projects, activities or events, include a short written description, pictures and newspaper article to both of the copies you are submitting to your detachment. Ensure you include those hours and dollars reported in the narrative on the report form.

**Detachment Reminder:** The final date for National Headquarters to receive the Consolidated Squadron Report is the 3rd Friday in July. This will ensure headquarters has enough time to compile all reports into the master report.

### DISTRIBUTION OF FORM

Mail the original (Gold) copy and second (Green) copy to your detachment by their specified cutoff date. Retain the Blue copy for Squadron files.

Detachments forward the original copy to National no later than the third Friday in July.



Please Check one box indicating the reporting entity:

Detachment

District

Squadron

Please print or type clearly.

1 \_\_\_\_\_ Detachment (State) 2 \_\_\_\_\_ District
3 \_\_\_\_\_ Squadron Number 4 \_\_\_\_\_ Squadron Name
5 \_\_\_\_\_ Current Year (2019) Paid-Up to Date Membership 6 \_\_\_\_\_ Prior Year (2018) Paid-Up Final Membership
7 \_\_\_\_\_ City/Town 8 \_\_\_\_\_ Zip Code

AMERICANISM

1 \_\_\_\_\_ No. of Boys Sponsored, Boys State 2 \$ \_\_\_\_\_ Cost, Boys State
3 \_\_\_\_\_ No. of Girls Sponsored, Girls State 4 \$ \_\_\_\_\_ Cost, Girls State
5 \_\_\_\_\_ No. of 5-Star/10-Ideals Programs 6 \$ \_\_\_\_\_ Cost, 5-Star/10-Ideals Programs
7 \_\_\_\_\_ No. of Flags Presented 8 \$ \_\_\_\_\_ Cost, Flags Presented
9 \_\_\_\_\_ No. of Small Flags Placed on Graves 10 \_\_\_\_\_ No. of Small Flags Given Away at Parades
11 \$ \_\_\_\_\_ Cost, Small Flags 12 \_\_\_\_\_ No. of Hours, Small Flags
13 \$ \_\_\_\_\_ Cost, Scholarships Awarded 14 \_\_\_\_\_ No. of Hours, Educational Programs
15 \_\_\_\_\_ Squadron Sponsors, Oratorical Contest 16 \_\_\_\_\_ No. of Contestants, Oratorical Contest
17 \$ \_\_\_\_\_ Cost, Oratorical Contest 18 \_\_\_\_\_ No. of Hours, Oratorical Contest
19 \_\_\_\_\_ Squadron Sponsors, Color Guard 20 \_\_\_\_\_ No. of Appearances, Color Guard
21 \$ \_\_\_\_\_ Cost, Color Guard 22 \_\_\_\_\_ No. of Flag Etiquette Programs
23 \$ \_\_\_\_\_ Cost, Flag Etiquette Programs 24 \_\_\_\_\_ No. of Hours, Flag Etiquette Programs
25 \_\_\_\_\_ No. of Flag Retirement Programs 26 \_\_\_\_\_ No. of Hours, Flag Retirement Programs
27 \_\_\_\_\_ No. of Hours, Community Service 28 \$ \_\_\_\_\_ Cost/Donations, Other Organizations
29 \_\_\_\_\_ Squadron Sponsors, Scouting 30 \_\_\_\_\_ No. of Youths Involved, Scouting
31 \$ \_\_\_\_\_ Cost, Scouting 32 \_\_\_\_\_ No. of Youths Involved, Junior Shooting
33 \_\_\_\_\_ No. of Hours, Junior Shooting 34 \$ \_\_\_\_\_ Cost, Junior Shooting
35 \_\_\_\_\_ Squadron Sponsors, A.L. Baseball Team 36 \$ \_\_\_\_\_ Cost, A.L. Baseball Team
37 \$ \_\_\_\_\_ Cost, Other Teams Sponsored 38 \_\_\_\_\_ No. of Pints Collected, Blood Drives
39 \_\_\_\_\_ No. of Hours, Blood Drives 40 \$ \_\_\_\_\_ Donations, National Emergency Fund

CHILDREN & YOUTH

1 \$ \_\_\_\_\_ Donations, Child Welfare Foundation 2 \_\_\_\_\_ No. of Hours, Child Welfare Foundation
3 \$ \_\_\_\_\_ Donations, Special Olympics 4 \_\_\_\_\_ No. of Hours, Special Olympics
5 \$ \_\_\_\_\_ Donations, Children's Miracle Network 6 \_\_\_\_\_ No. of Hours, Children's Miracle Network
7 \_\_\_\_\_ No. Given, Josh Dogs 8 \$ \_\_\_\_\_ Cost, Josh Dogs
9 \$ \_\_\_\_\_ Donations, Operation Military Kids 10 \_\_\_\_\_ No. of Hours, Operation Military Kids
11 \$ \_\_\_\_\_ Donations, Other C&Y Projects 12 \_\_\_\_\_ No. of Hours, Other C&Y Projects

VETERANS AFFAIRS & REHABILITATION

1 \_\_\_\_\_ No. of Visits, Veterans Homes 2 \_\_\_\_\_ No. of Hours, Veterans Homes
3 \$ \_\_\_\_\_ Donations, Veterans Homes 4 \_\_\_\_\_ No. of Visits, VA Medical Centers
5 \_\_\_\_\_ No. of Hours, VA Medical Centers 6 \$ \_\_\_\_\_ Estimated Value, Items Donated to VA
7 \_\_\_\_\_ No. of Hours, Field Service 8 \_\_\_\_\_ No. of Hours, Home Service
9 \_\_\_\_\_ No. of Hours, Fisher House 10 \$ \_\_\_\_\_ Cost, Fisher House
11 \_\_\_\_\_ No. of Hours, Support for the Troops 12 \$ \_\_\_\_\_ Cost, Support for the Troops
13 \_\_\_\_\_ No. of Hours, Family Support Network 14 \$ \_\_\_\_\_ Cost, Family Support Network
15 \_\_\_\_\_ No. of Hours, Other VA&R Projects 16 \$ \_\_\_\_\_ Cost, Other VA&R Projects
17 \_\_\_\_\_ No. Helped, Nat'l Veterans Assist. Day 18 \_\_\_\_\_ No. of Hours, Nat'l Veterans Assist. Day
19 \$ \_\_\_\_\_ Cost, Nat'l Veterans Assist. Day 20 \$ \_\_\_\_\_ Cost, Operation Comfort Warrior

INTERNAL AFFAIRS

1 \$ \_\_\_\_\_ Other Donations, Not Covered Above 2 \_\_\_\_\_ Other Hours, Not Covered Above

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_
Contact Phone Number: \_\_\_\_\_ Contact Email Address: \_\_\_\_\_