

## THE AMERICAN LEGION - DEPARTMENT OF OHIO POST CHAIRMAN CERTIFICATION



To provide better service to those Post Members, the Department requests each Post to please *complete this Chairman Certification and return to Department Headquarters, attention programs*. Failure to return this form every year will result in mailings being sent to the wrong person. A new mailing list is created each year. Information is **NOT** carried over from a previous year.

## **2024-2025 POST PROGRAM CHAIRMAN**

## AMERICANISM CHAIRMAN (including A & G Test)

| ID#: _        |  |
|---------------|--|
|               |  |
| State:        | Zip:   |
| E-Mail:       |  |
| <u>IIRMAN</u> |  |
| ID#: _        |  |
|               |  |
| State:        |  |
| E-Mail:       |  |
| AIRMAN        |  |
| ID#:          |  |
|               |  |
| State:        | Zip:   |
| E-Mail:       |  |
|               |  |
| ID#:          |  |
|               |  |
| State:        |  |
| E-Mail:       |  |
|               | State:   E-Mail:   ID#:     State:   ID#:     State:   E-Mail:   ID#:     State:   ID#:   ID#:     State:   ID#:   ID#:   ID#: |

## **NATIONAL SECURITY CHAIRMAN**

**POST ADJUTANT** 

| Name:               | ID#: _               |             |  |
|---------------------|----------------------|-------------|--|
| Address:            |                      |             |  |
|                     | State:               | Zip:        |  |
| Phone #:            | E-Mail:              |             |  |
| GIFTS FOR YANKS CHA | <u>IIRMAN</u>        |             |  |
| Name:               | ID#: _               | ID#:        |  |
| Address:            |                      |             |  |
|                     | State:               |             |  |
| Phone #:            | E-Mail:              |             |  |
| LEGISLATIVE CHAIRM  | <u>AN</u>            |             |  |
| Name:               | ID#: _               | ID#:        |  |
| Address:            |                      |             |  |
|                     | State:               |             |  |
| Phone #:            | E-Mail:              |             |  |
| MEDIA, MARKETING &  | COMMUNICATIONS CHAIL | <u>RMAN</u> |  |
| Name:               | ID#:                 |             |  |
| Address:            |                      |             |  |
|                     | State:               | Zip:        |  |
| Phone #:            | E-Mail:              |             |  |
| AMERICAN LEGION RI  | DERS CHAIRMAN        |             |  |
| Name:               | ID#: _               | ID#:        |  |
| Address:            |                      |             |  |
|                     | State:               |             |  |
| Phone #:            | E-Mail:              |             |  |
|                     | POS'                 | Γ:          |  |