



# THE AMERICAN LEGION EAGLE SCOUT OF THE YEAR NOMINATION FORM

**AMERICAN  
LEGION**



Name: Logan Crawford

Address: 5868 Stemen Road  
(Street)

Pickerington OH 43147  
(City) (State) (Zip)

Date of birth: 12/14/2005

Telephone number: ( 614 ) 735-5003

Email: CrawfordLogan43147@gmail.com

Is your Boy Scouts of America Unit chartered to an American Legion post, American Legion Auxiliary (ALA) unit or Sons of The American Legion (SAL) squadron? No

**If yes, please complete the following:**

\_\_\_\_\_  
(Post/Unit/Squadron Number)

\_\_\_\_\_  
(Street)

\_\_\_\_\_  
(City) (State) (ZIP)

For members of BSA units chartered by an American Legion post, ALA unit or SAL squadron, the affiliation of the Scout to the Legion Family must be certified.

Are you the child/grandchild of a Legionnaire, Sons of The American Legion or American Legion Auxiliary member?

**If yes, please complete the following:**

Mike P Crawford  
(Name of Member)

Father 204924947  
(Relationship) (Membership No)

## Eligibility Requirements

### THE NOMINEE MUST:

- Be either a registered active member of a Boy Scouts of America unit that is chartered to an American Legion post, American Legion Auxiliary unit or Sons of The American Legion squadron.

### OR

- Be a registered active member of any chartered Boy Scouts of America unit and have a parent or grandparent possessing up-to-date membership in The American Legion or Sons of The American Legion or American Legion Auxiliary, and in the case of a recently deceased member, their membership for the year immediately prior to the current year may be used.

### AND

- Received the Eagle Scout Award.
- Received a Scouts BSA or Venturer Religious Emblem.
- Have demonstrated practical citizenship in church, school, Scouting and community.
- Have reached their 15th birthday and be enrolled in high school at the time of selection.
- Applied through the department (state) in which their Scout unit is chartered.
- Provide documentation of current BSA membership. (Membership must be valid for the year in which you are applying.)

**APPLICANTS: DO NOT SEND THIS APPLICATION  
DIRECTLY TO NATIONAL HEADQUARTERS. SUBMIT  
TO YOUR AMERICAN LEGION DEPARTMENT (STATE)  
HEADQUARTERS.**



# THE AMERICAN LEGION EAGLE SCOUT OF THE YEAR



## NOMINATION INSTRUCTIONS

The Scout who best meets the qualifications outlined in the nomination application will be selected as the annual American Legion Eagle Scout of the Year by the National Americanism Commission.

Each year the American Legion Eagle Scout of the Year will travel to join the youth champion delegation of The American Legion for participation in the annual National Convention of The American Legion.

### Scholarships

The American Legion provides for a national scholarship to be awarded to the Eagle Scout who is selected The American Legion Eagle Scout of the Year.

The American Legion Eagle Scout of the Year will receive a \$10,000 scholarship. Three runner-up scholarship awards will be granted in the amount of \$2,500 each.

The scholarship recipients will be eligible to receive their scholarship immediately upon graduation from high school (public, parochial, military, private, or home school) and must utilize the total award within four years of their graduation date, excluding active military duty or religious mission.

The scholarship may be used to attend a school selected by the student provided it is state accredited, above the high school level, and within the continental limits of the United States, except in the case where the student may be from a possession of the United States, in which case the student can select a school in that possession or in the continental United States.

Disbursement from the scholarship fund will be made jointly to the student and the school at the beginning of each semester or quarter. Only one request will be honored per semester or quarter.

**DO NOT SEND THIS APPLICATION DIRECTLY TO NATIONAL HEADQUARTERS.**

**Applicant should type or print all information.**

#### Section A - High School Record

Note: Please attach a copy of your official high school transcript.

Grade: 12 Name of high school: Pickerington High School North  
 Grade point average: 3.6 In upper 30 % of class. Number in class: 430

On one additional page (500 words) list activities participated in during high school and also list awards, honors and recognition received. And include a copy of school transcripts.

Note: The screening committee will only consider information provided on the first page of Attachment A if more than one page is submitted.

#### Section B - Scouting Record

Note: This section will be reviewed closely by the selection committee.

	Years	Unit No.	Sponsor
Cub Scout	<u>5</u>	<u>3183</u>	<u>Toll Gate-PLSD</u>
Scouts BSA	<u>6</u>	<u>26/1147</u>	<u>Seton Parish</u>
Venturing Crew	<u>      </u>	<u>      </u>	<u>      </u>

Eagle Award Received: 2/12/2024 Palms:

**Section B – Scouting Record (continued)**

On two additional pages (1,000 words total) (1) List leadership positions held in your Cub Scout Pack, Scouts BSA Troop, Varsity Scout Team, and/or Venturing Crew; (2) List other Scouting activities you may have participated in (Jamborees, Order of the Arrow Conferences, etc.).

*Note: The screening committee will only consider information provided on the first two pages of Attachment B if more than two pages are submitted.*

**Section B1 – Eagle Scout Project**

On two additional pages (1,000 words total) succinctly describe your Eagle Scout Project.

*Note: The screening committee will only consider information provided on the first two pages of Attachment B1 if more than two pages are submitted.*

**Section C – Community Participation Record**

On one additional page (500 words) list community organizations in which you have held membership **excluding high school and Scouting**. Additionally list other activities that you were involved with that directly or indirectly improved life in your community.

*Note: The screening committee will only consider information provided on the first page of Attachment C if more than one page is submitted.*

**Section D – Religious Award**

Denomination: Catholic Name of Religious Institution: Seton Parish

Name of BSA Religious Emblem (Award) Received: Duty to God in Action

Month and Year Received: 11/2016

On one additional page (500 words) list religious youth organizations, clubs, groups that you have been involved in, to include honors awarded and offices held.

*Note: The screening committee will only consider information provided on the first page of Attachment D if more than one page is submitted.*

**Section E – Career Interests**

On one additional page (500 words) describe your career interests and/or goals. The selection committee realizes that in many cases, applicants will not have decided on career goals; however, complete this section to the best of your ability.

*Note: The screening committee will only consider information provided on the first page of Attachment E if more than one page is submitted.*

**Section F – Letters of Recommendation and Testimony**

**One letter each from your religious institution, school, your community and Scouting must be included.** Two additional letters of recommendation and testimony may also be included. Please keep in mind that the letters of recommendation are an important part of this application and will be carefully reviewed by the screening committee.

*Note: The screening committee will only consider the four required letters and the two additional letters of recommendation of Attachment F if more than the six required letters of recommendation are submitted. Letters of recommendation will be limited to one page.*

**Authorization**

**CERTIFICATION BY EAGLE SCOUT**

I certify to the accuracy of the foregoing facts. If selected, I will be free to travel to The American Legion National Convention and participate as a member of the youth champion delegation, representing The American Legion and the Boy Scouts of America.

SIGNATURE OF EAGLE SCOUT: Josiah Crawford DATE: 2-29-24

**PARENTAL CONSENT**

I hereby certify that the information on this application pertaining to my Scout's age and grade in school is correct. I am willing and desirous that my Scout become The American Legion Eagle Scout of the Year. In consideration of the benefits derived from this honor, if selected, I hereby voluntarily waive any, and all, claims against The American Legion and the Boy Scouts of America totally and all representatives thereof.

SIGNATURE OF PARENT OR GUARDIAN: [Signature] DATE: 2/29/24

## Authorization (continued)

### SCOUT UNIT LEADER

The above named applicant is qualified in every respect to represent The American Legion and the Boy Scouts of America, and has our recommendation.

SIGNATURE OF SCOUT UNIT LEADER: \_\_\_\_\_

DATE: 2/27/2024

### AMERICAN LEGION SELECTION COMMITTEE APPROVAL

DEPARTMENT ADJUTANT/SCOUT CHAIRMAN SIGNATURE: John A. Bohi

DATE: 2/19/2024

NUMBER OF APPLICATIONS REVIEWED BY DEPARTMENT SELECTION COMMITTEE: 1

## Selection Process

### DEPARTMENT

- Nominations must be received by department headquarters no later than March 1.
- The application judged best in the department and a list of the members of the Department Selection Committee should be emailed to: [americanism@legion.org](mailto:americanism@legion.org), Subject: Eagle Scout of the Year Nomination.
- For additional information, applicants should contact their department headquarters.
- Please be sure that the application packet is complete upon receipt. Missing documentation will not be requested.

### NATIONAL

- Nominations must be received by national headquarters no later than April 1.
- The National Americanism Commission's Youth Activities Subcommittee will review all department nominations, and, in their judgment, select The American Legion Eagle Scout of the Year.

### ANNOUNCEMENT OF FINALIST

The selection will be announced in the Americanism Commission report to the National Executive Committee during The American Legion's annual Spring Meetings in Indianapolis, each May.

American Legion department (state) contact information is online:  
[legion.org/departments](https://legion.org/departments)

 **AMERICAN  
LEGION**

P.O. Box 1055  
Indianapolis, IN 46206  
(317) 630-1203  
[americanism@legion.org](mailto:americanism@legion.org)  
[legion.org](https://legion.org)

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[twitter.com/AmericanLegion](https://twitter.com/AmericanLegion)

# **SECTION A**

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## Section A

I have held scholastic honors at my school since Junior High. Recently, I was inducted into both the National Technical Honor Society and the National Society of High School Scholars, both requiring a minimum GPA of 3.5 and a commitment to volunteer service hours. I've taken advantage of the engineering learning opportunities available to me through my school by following the engineering pathway for my high school diploma. Engineering is a passion of mine, so I've dedicated a significant portion of my free time to enriching my education, using it to work on difficult but rewarding engineering challenges and personal assignments during the school year and the summer. Another program that proved quite crucial to my growth as a student is participating in the Eastland-Fairfield Career Center Multimedia program. This program allowed me to compete in the Business Professionals of America (BPA) competitions. BPA is an annual contest where students from different schools across the nation are given different creative prompts to create real-life based projects. In 2022 my team was 2nd in the region and 9th in the state. This year I competed as an individual at the regional level and was awarded 1st place in Fundamentals of Web Design where I will advance to the State Competition.

I am also very active in my high school band program. I am my drum line section leader, concert principal player and senior quarter master. This year I auditioned and was awarded placement with The Ohio State Honor Band and the OMEA All- State Band which both require a recommendation from the band director and private lesson teacher to be considered. Alongside these activities, I also was recommended and auditioned for the Columbus Symphony Youth Orchestra where I have been a percussionist for the 2023/24 season.

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SECTION A- TRANSCRIPT

Pickerington High School North Transcript  
 Tel: (614)830-2700 Fax: (614)833-3660  
 7800 Refugee Road, Pickerington, OH 43147

**Crawford, Logan Michael**  
 Student Number: 218366 Grade: 12  
 Generated on 02/29/2024 11:53:40 AM Page 1 of 2

**Transcript Statistics**

GPA Type	GPA	Class Rank
Weighted GPA	3.605	133 of 430
Unweighted GPA	3.399	142 of 430

Student #: 218366  
 Counselor: Schmitt, Colby  
 Current Grade: 12  
 Birthdate: 12/14/2005  
 Gender: M

**Comments**

\*\*\*This is an UNOFFICIAL transcript\*\*\*

**Courses Taken 2019-2020 Grade 08**  
 from 145078 Lakeview Junior High

Course	Mark	Weight	Credit
205 Integrated Science	A-	1.0000	1.000
Total Credits: 1.000			

**Courses Taken 2020-2021 Grade 09**  
 from 145086 Pickerington High School North

Course	Mark	Weight	Credit
203 Biology	B-	1.0000	1.000
302 Algebra 1	B+	1.0000	1.000
405 English 9	B-	1.0000	1.000
525AP AP Human Geography	C+	1.0000	1.000
600 Marching Band	A	0.5000	0.500
606 Concert Band 1	A	0.5000	0.500
839H Honors Intro to Engineer Dsgn.	B-	1.0000	1.000
PE1 PE Replacement Season 1	S		0.000
Total Credits: 6.000			

**Courses Taken 2021-2022 Grade 10**  
 from 145086 Pickerington High School North

Course	Mark	Weight	Credit
226 Chemistry	B+	1.0000	1.000
308 Geometry	A	1.0000	1.000
411 English 10	B-	1.0000	1.000
511 American History	B+	1.0000	1.000
600 Marching Band	A	0.5000	0.500
606 Concert Band 1	A	0.5000	0.500
832 Information Tech Fundamentals	A	0.5000	0.500
840H Honors Principles of Engineer	B+	1.0000	1.000
900 Health	A-	0.5000	0.500
PE2 PE Replacement Season 2	S		0.000
Total Credits: 7.000			

**Courses Taken 2022-2023 Grade 11**  
 from 145086 Pickerington High School North

Course	Mark	Weight	Credit
314H Honors Algebra 2	C+	1.0000	1.000
417 English 11	A	1.0000	1.000
523 Principles of Democracy	A-	1.0000	1.000
600 Marching Band	A	0.5000	0.500
604 Symphonic Band	A	0.5000	0.500
861H Hnrs Civil Engineering & Arch	A	1.0000	1.000
EFMM1 Design Techniques	A	1.0000	1.000
EFMM2 Create/Edit Digital Graphics	A	1.0000	1.000
Total Credits: 7.000			

**Courses Taken 2023-2024 Grade 12**  
 from 064527 Marion Technical College, Marion, OH

Course	Mark	Weight	Credit
MTH1240CCP Statistics CCP	C	1.0000	1.000
Total Credits: 1.000			

**Courses Taken 2023-2024 Grade 12**  
 from 145086 Pickerington High School North

Course	Mark	Weight	Credit
600 Marching Band	A	0.5000	0.500
EFMM3 Animation	A	1.0000	1.000
Total Credits: 1.500			

**Standard Tests**

Name	Score	Result/Level	Result Date
Accuplacer			11/17/2021
Accuplacer - College Level Math			
Accuplacer - Elementary Algebra			
Accuplacer - Reading Skills			
Accuplacer - Science			
Accuplacer - Sentence Skills			
ALEKS	/44		11/17/2021

Next-Gen Quantitative Reasoning			
WritePlacer			
ACTComp:ACT Composite	28		06/01/2023
ACTEng:English	26		06/01/2023
ACTEng/Writ:Combined English/Writing			
ACTMath:Math	27		06/01/2023
ACTRead:SS/Reading	32		06/01/2023
ACTSci:Science	26		06/01/2023
ACTStem:STEM	27		06/01/2023
ACTWrit:Writing	5		06/01/2023
ACTComp:ACT Composite	29		03/01/2023
ACTEng:English	25		03/01/2023
ACTEng/Writ:Combined English/Writing			
ACTMath:Math	32		03/01/2023
ACTRead:SS/Reading	26		03/01/2023
ACTSci:Science	31		03/01/2023
ACTStem:STEM	32		03/01/2023
ACTWrit:Writing			
ALG01:AIR/PARCC Algebra	5/787	Adv	04/01/2021
BIOL:AIR Biology	5/749	Adv	04/01/2021
ELA2:AIR/PARCC ELA 2	3/718	Prof	04/01/2022
GEO01:AIR/PARCC Geometry	5/776	Adv	04/01/2022
GOVM:AIR American Government	5/750	Adv	04/01/2023
HIST:AIR American History	5/744	Adv	04/01/2022

**Credit Summary**

<u>HS Credits</u>	<u>Earned</u>
American History	1.000
Elective	5.500
English	3.000
Fine Arts	4.500
Health	0.500
Math	4.000
Physical Education	0.000
Principles of Democracy	1.000
Science	3.000
World History	1.000
<b>Total</b>	<b>23.500</b>

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# **SECTION B**

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Report Generated By Jay Shankel  
 Date Report Generated 02/29/2024

## Person Profile

This information is to be used only for authorized purposes on behalf of the Boy Scouts of America.

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Records: 102

### Personal Information

Member ID 128140314  
 Name Logan M Crawford  
 Address (Home) 5868 Stemen Rd, Pickerington, OH 43147-9464  
 Phone (Home ) (740) 862 5550  
 Home Email crawfordlogan43147@gmail.com

### Affiliations

Son of Mike P Crawford  
 Tiger Cub of Mike P Crawford  
 Grandson of Joe T Carbonaro  
 Son of Angela Crawford

### Position, Program, BSA Org

Effective	Expire	Position, Program, BSA Org
09/01/2012	12/31/2012	Youth Member, Tigers, Pack 3183
01/01/2013	12/31/2013	Youth Member, Cub Scouts, Pack 3183
01/01/2014	12/31/2014	Youth Member, Cub Scouts, Pack 3183
01/01/2015	12/31/2015	Youth Member, Webelos, Pack 3183
01/01/2016	12/31/2016	Youth Member, Webelos, Pack 3183
01/01/2017	12/31/2017	Youth Member, Webelos, Pack 3183
10/01/2017	12/31/2017	Youth Member, Scouts BSA, Troop 0026
01/01/2018	12/31/2018	Youth Member, Scouts BSA, Troop 0026
01/01/2019	12/31/2019	Youth Member, Scouts BSA, Troop 0026
01/01/2020	12/31/2020	Youth Member, Scouts BSA, Troop 0026
01/01/2021	12/31/2021	Youth Member, Scouts BSA, Troop 0026
01/01/2022	12/31/2022	Youth Member, Scouts BSA, Troop 0026
01/01/2023	08/31/2023	Youth Member, Scouts BSA, Troop 0026
09/01/2023	12/31/2023	Youth Member, Scouts BSA, Troop 0147
02/12/2024		Alumni, Alumni, National Council, BSA 000

### Adventure Date Adventure Status

09/08/2021 Awarded

### Award Date Award Status

03/05/2015 Awarded

03/19/2015 Awarded

03/19/2015 Awarded

10/15/2017 Awarded

### Cub Scout Adventures

Scouting Adventure

### Award

Whittling Chip

Gold Arrow Point (Bear)

Silver Arrow Point (Bear)

Historic Trails Award

07/14/2019	Awarded	Railroading
07/14/2019	Awarded	Search and Rescue
04/17/2020	Awarded	Personal Management
05/09/2020	Awarded	Swimming
07/08/2020	Awarded	Communication
05/10/2022	Awarded	Citizenship in the Community
05/10/2022	Awarded	Citizenship in the Nation
07/12/2022	Awarded	Citizenship in Society
03/16/2023	Awarded	Personal Fitness
07/20/2023	Awarded	Citizenship in the World
11/16/2023	Awarded	Cooking
11/16/2023	Awarded	Family Life
<b>Rank Date</b>	<b>Rank Status</b>	<b>Rank</b>
10/18/2012	Awarded	Bobcat
03/27/2013	Awarded	Tiger
04/24/2014	Awarded	Wolf
03/19/2015	Awarded	Bear
10/22/2016	Awarded	Webelos
01/12/2017	Awarded	Arrow of Light
11/11/2017	Awarded	Scout
09/11/2018	Awarded	Tenderfoot
04/09/2019	Awarded	Second Class
11/19/2019	Awarded	First Class
05/05/2020	Awarded	Star Scout
09/14/2021	Awarded	Life Scout
02/12/2024	Leader Approved	Eagle Scout
<b>Training Date</b>	<b>Expire</b>	<b>Course</b>
05/02/2021		NYLT Leadership Academy
05/02/2021		National Youth Leadership Training



BOY SCOUTS OF AMERICA®  
SIMON KENTON COUNCIL

Leadership Development Center  
807 Kinnear Road, Suite 200  
Columbus, OH 43212  
800.433.4051 | 614.436.7200  
[www.skcscouts.org](http://www.skcscouts.org)

February 20, 2024

Dear Sir:

This letter is to permit the use of the Scouts BSA logo, Eagle Scout logo and all other BSA related logos for the creation of a cake for **Logan Crawford** from Scouts BSA Troop 147. Please contact me with any questions or concerns.

Thank You,

**Allison Cramer** | Camping & Program Administrative Assistant  
Camping & Program | Wood Badge | University of Scouting Registrar | Eagle Processor  
p. 614-310-1336 p. 800-433-4051 ext 258  
e. [Allison.Cramer@Scouting.org](mailto:Allison.Cramer@Scouting.org)  
(for Advancement, including Eagles: [SKCEaglesTA@Scouting.org](mailto:SKCEaglesTA@Scouting.org))

## Section B

I began my scouting career when I was at Toll Gate Elementary in Pickerington, OH with Pack 183. My older brother was already a cub scout there and my father was his den leader. In my den, my mother was the leader and I had a core set of friends that advanced with me. Never missing a rank, I crossed over as a Webello II after receiving my Arrow of Light and Joining Troop 26.

At Troop 26, I continued to progress through the ranks and held various leadership positions such as assistant patrol leader, patrol leader, quarter master and assistant senior patrol leader. It was at Troop 26 that I attended NYLT- National Youth Leadership Training and earned my Bolo. Through my scouting experience I was able to develop my leadership skills and these skills carried over into other high school activities such as multimedia where I have led team projects and in band where I am a section leader, senior quartermaster and excelled as a principal player.

Scouting has also helped me develop some other interests that aren't talked about as much. Throughout the years, I have gained a respect for the outdoors, and am typically the go-to person for outdoor activities such as camping and hiking. I have attended several camping trips and even survived a hundred year storm at Camp Falling Rock. I have enjoyed a large amount of them, the experience gained and even started planning camping trips with friends after high school.

I am very thankful for all the opportunities that the BSA program has allowed me to take on. Scouting is an experience like no other that can teach you many things and set you aside from the average person. No matter the person, I believe that scouting can leave a beneficial impact on their lives. I hope to expand these values that I have been given throughout the rest of my life and personal journey.

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## Section B-1

In January 2023 I started working on my eagle project. Since my school's marching band was in need of a new band tower for several years I realized it would be a great eagle project. I met with my band director to discuss the possible replacement and we agreed on a concept of stacking two shipping containers on top of each other to make the new tower. The old band tower was wooden and starting to wear from weather and age. It would easily shake and move simply by walking on it. The new tower provides a safe area to stand on and also provides much needed storage.

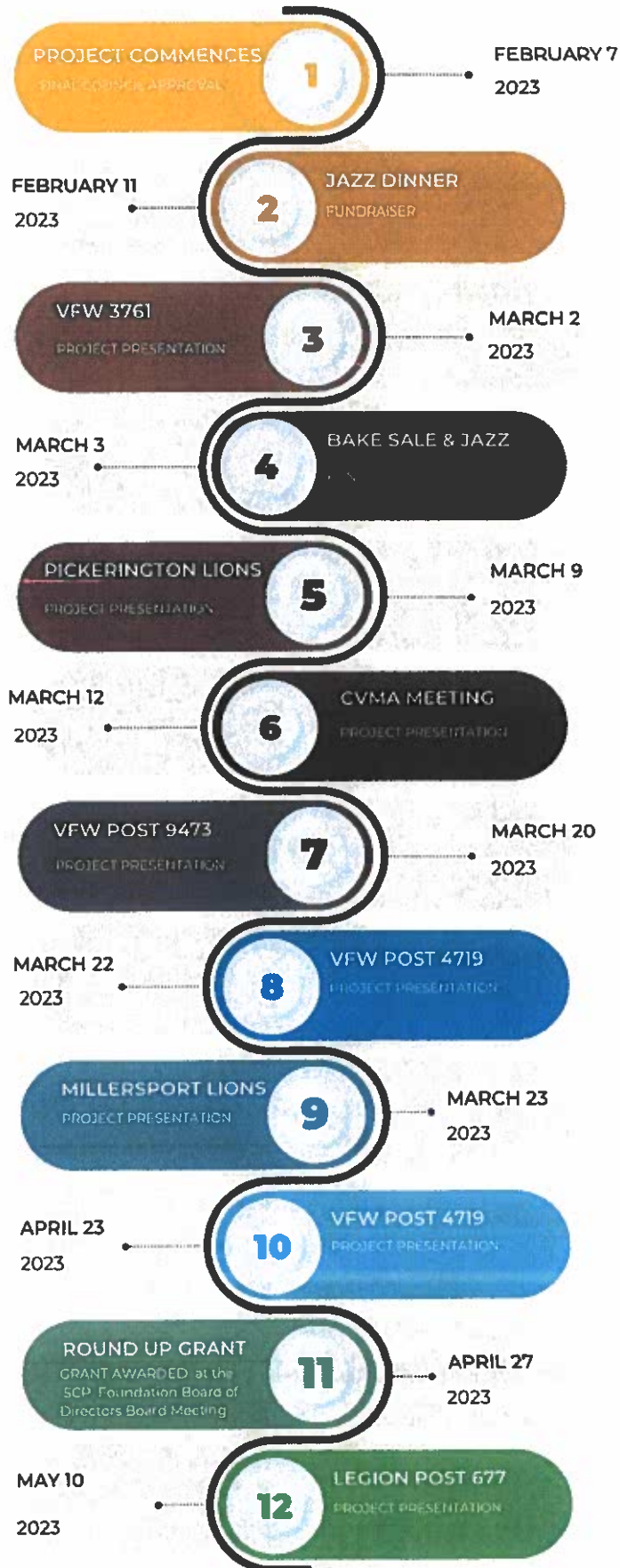
Once I was able to establish costs associated with the project I began to fundraise. I held two major community events. The first one was a jazz dinner, where a quartet named Salmon and Black consisting of Pickerington North Band members played music while people ate and listened to them perform. The second fundraiser was a bake sale where the same jazz band came back to entertain while people bought different bake sale items. I also met and gave presentations to several local organizations that supported and donated to my project.

Logistically there was paperwork involved before construction could begin. I met with the local school district to propose the project and obtain their approval. I had to hire a structural engineer to draw plans that were submitted with the permit request. After plan approval and the permit was received, I purchased two painted shipping containers from Green Cube Solutions in Blountville, TN. These containers were shipped to the high school and I contracted with Eastland Crane to set them on a new concrete pad I had installed. The containers are secured to the base pad and also welded together. For additional safety I purchased railing from Royal King and had that welded around the perimeter of each level. I purchased stairs from Grainger supply. The upper level is a fixed set welded to the stand while the bottom set of stairs is removable and sits inside the lower container when it is not in use adding extra security and safety.

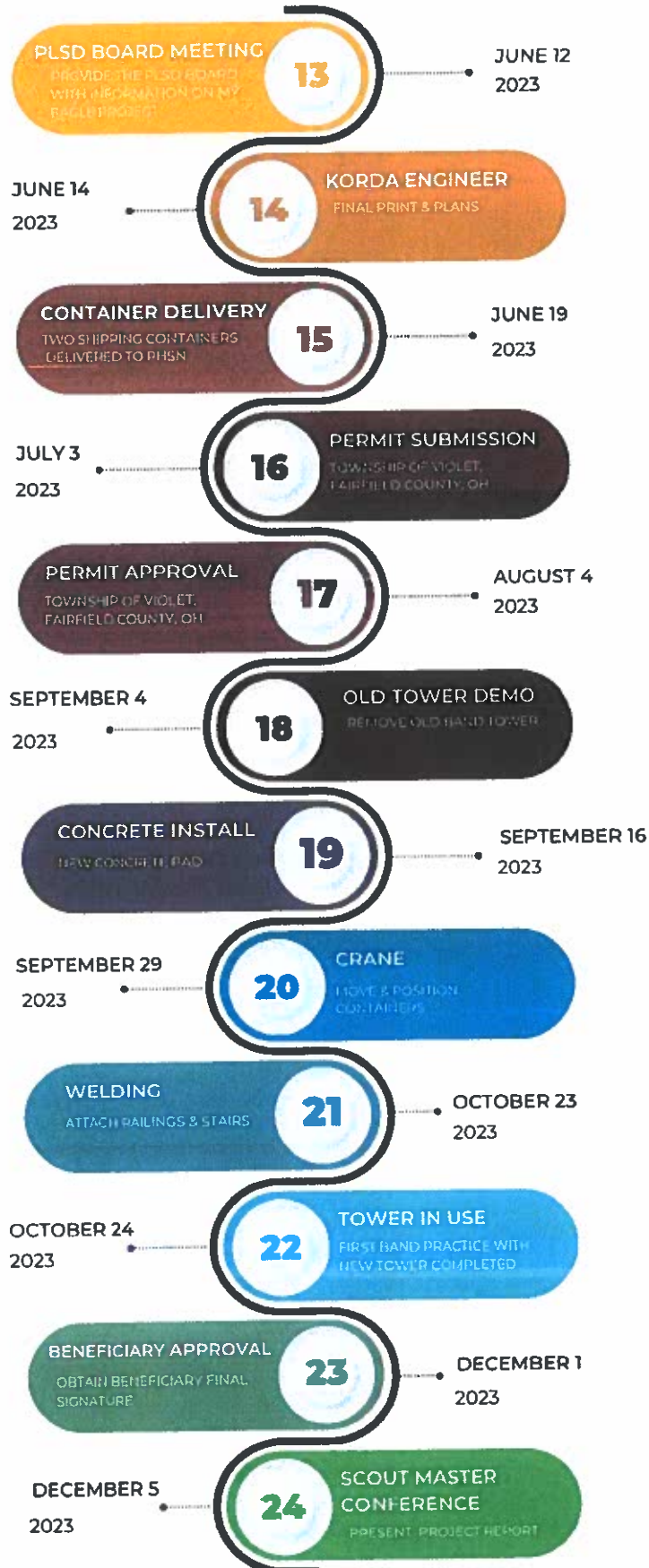
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# BAND TOWER PROJECT TIMELINE

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# BAND TOWER PROJECT TIMELINE





# SECTION C

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## Section C

I have been involved with many programs that encourage my leadership and team building skills and one of them is my membership in the Fairfield County 4 H program. Over the last nine years I have had the opportunity to meet people and form new bonds and connections. I have tried to live by the 4 H pledge devoting "My head to clearer thinking, My heart to greater loyalty, My hands to larger service, and My Health to better living. For my club, my community, my country and my world." These words are important to me. Now as a 4th year camp counselor, I have the opportunity to lead others and encourage them to live by the motto daily.

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# SECTION D

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## Section D

Not only does my troop meet at Seton Parish Catholic Church where I am a member and was baptized but as part of Doing a Good Turn, we try to make a positive impact on the community and give back to others through volunteer service. At the church we find ways to be of service. Currently during Lent providing the set up and clean up for the Knights of Columbus Friday Fish Fry and I also participate in the scout clean up days where we volunteer to clean up the grounds of the church.

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# **SECTION E**

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## Section E

After high school, I plan to continue to expand my knowledge in music, while working towards my family's HVAC company. I have been accepted to The Ohio State University School of Music for the fall of 2024 where I plan to major in Music Education while also taking some business courses. What this means to me is that I will be capable of further developing one of my greatest passions from high school while also exploring and understanding business concepts. My Music Education degree will help me when I teach, tutor and aspire others to have a better understanding of music.

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# **SECTION F**

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**March 1, 2024**

**American Legion Scholarship Committee**

To whom it may concern,

I'm writing this letter in support of Logan Crawford's scholarship application. I had the pleasure of being Logan's 4-H advisor for the past nine years.

I've watched Logan mature over the years, taking on new leadership roles at both the Club level and at the County level. Logan has always impressed me with his attention to detail on his projects; often placing at the top of the county participants and getting to represent the county at the State level. His quality of work is excellent! Logan also has been an active participant in our county fair and very successful with his rabbit projects.

Logan has been an active leader in our Club and volunteered to provide interesting, team building games, assist with mock judging, and help our younger 4-Hers with projects. He's friendly and always willing to take on a task with a smile. He is courteous and very patient when working with the younger members.

I've seen Logan mature from a very quiet youth in my club, that would only speak when spoken to, to a leader that is willing to step up and take on new projects. Not only has he helped with the youth in our club, but he's stepped up to become a counselor at our county camps, leading groups of 6-7 young men while at camp. He's spent many hours each year in training to be able to volunteer his time at multiple summer camps so younger members can participate.

Logan has also held many officer roles in the Club, with the latest being our Club Treasurer.

Overall, Logan has demonstrated excellent leadership skills for Fairfield County 4-H. I believe that these qualities make him an outstanding representative for your scholarship program.

Logan deserves to be able to go to the college of his choosing, and this scholarship will enable him to do so. I'm certain that he will succeed in the path he has chosen.

If you have any questions regarding Logan's application, please feel free to reach me at 614-425-2771 or [julia.miller@univarsolutions.com](mailto:julia.miller@univarsolutions.com)

Sincerely,

**Julia Miller**

Julia Miller  
Baltimore Blue Ribbons 4-H Advisor

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**Pickerington**  
HIGH SCHOOL NORTH

PICKERINGTON SCHOOLS

7800 Refugee Road  
Pickerington, OH 43147  
614.830.2700  
www.pickerington.k12.oh.us

July 20, 2023

This letter is to offer my recommendation for Logan Crawford. I am an Assistant Band Director and Percussion Instructor at Pickerington High School North, where he is currently a senior enrolled as a full-time student and participating in Concert and Marching Bands, Percussion Ensemble, and Steel Band. Logan has been my student since he was in sixth grade, during which time his dedication to improving himself both personally and musically has been consistently clear.

Logan is a tenor drummer and section leader for marching band drumline, and he has been a member of our top concert band (by audition). He is always willing to accept new challenges, and this has helped him grow into a talented, mature, and dedicated musician, displaying a positive attitude both in and out of rehearsal, and fulfilling his leadership duties to a superior level. Logan has sought out extracurricular performing opportunities, including auditioning for the 2024 Ohio Music Education Association All-State Ensembles, and was recently accepted to the Columbus Symphony Youth Orchestra by audition.

Logan is also active in Scouts, and his Eagle Project has been to facilitate and install a new band tower for us using shipping containers. This has required a significant amount of work to plan and fundraise, and it is indicative of the helpful and supportive manner that Logan possesses; he is always ready to help with whatever needs to be done, and often asks before we can ask him.

It has been my pleasure to be Logan's teacher, and I am confident he will be successful in his collegiate studies. He is driven and motivated, and will be a valuable asset to any university and campus community.

Should you have any questions or would like to speak further about Logan, please feel free to contact me at your convenience.

Thank you,



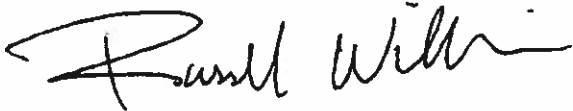
Chris Carmean  
Assistant Band Director and Percussion Instructor  
Pickerington High School North  
chris\_carmean@plsd.us

June 29, 2023

To Whom It May Concern:

I have had the privilege of watching Logan grow over the years. He has always been helpful and willing to volunteer no matter the task. He is trustworthy, friendly and kind. He has shown me how much knowledge and skills he has learned during his time in scouting. Logan shows the leadership skills needed to be successful and he rises to the challenge every time. I look forward to what the future holds for Logan. Please reach out to me with any questions you may have.

Sincerely,

A handwritten signature in black ink that reads "Russell Williamson". The signature is written in a cursive style with a large initial "R" and a long horizontal stroke at the end.

Russell Williamson

Past Scoutmaster, Troop 26

Pickerington, Ohio

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To whom it may concern:

My name is Jeffrey Oconer, and I am a parishioner of St. Elizabeth Ann Seton Catholic church in Pickerington Ohio. I am a member of its Pastoral Council and a mass coordinator for the 9:30 mass. I am also a member of the Knights of Columbus Council 11187 which is based at the same parish.

This letter is to affirm that Logan Crawford and his family are members of Seton parish and my fellow parishioners.

I understand that the purpose of this confirmation is for college scholarship applications. I wholeheartedly recommend Logan for the scholarships he is applying to. He is an Eagle scout, which speaks a lot to his character and ethic; his Eagle project has been of tremendous benefit to the Pickerington High School North marching band. I know this because his Boy Scout troop, Troop 1147, is chartered by Seton parish and I am the troop's Chartered Organization Representative.

I hope for your favorable consideration to award the scholarship to Logan.

Jeffrey Oconer  
614-209-3190

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# THE OHIO STATE UNIVERSITY

## College of Arts and Sciences

186 University Hall  
230 N. Oval Mall  
Columbus, OH 43210

Phone 614-292-1667  
Fax 614-292-8666

[artsandsciences.osu.edu](http://artsandsciences.osu.edu)

February 26, 2024

OSU ID: 500897951  
Ohio State Username: [crawford.1270](#)

Logan Crawford  
5868 Stemen Rd  
Pickerington, OH 43147-9464

Dear Logan:

Congratulations on your admission to The Ohio State University! Your enrollment in the College of Arts and Sciences means you will study with world-renowned faculty and become part of one of the largest communities of artists, scholars, and scientists in the country, an inclusive community that pushes boundaries to guide and challenge you to reach your full potential.

Your major places you in the midst of a wide range of academic opportunities offered through the 38 departments and schools in the College of Arts and Sciences, many of which rank nationally among the very best in their fields. Find out more about us at [discoverasc.osu.edu](http://discoverasc.osu.edu).

As a student in Arts and Sciences, you can:

- Choose from 80+ majors, 100+ minors and 15+ certificate programs as well as instruction in 30 languages to combine your interests across academic areas and create your own individualized journey.
- Interact with innovative faculty, students, and collaborators worldwide in conducting undergraduate research that explores existing and emerging global challenges.
- Gain real-world experience through education abroad programs and participation in internships and service-learning programs through The Center for Career and Professional Success.
- Join more than 210,000 Arts and Sciences alumni across the world who hold degrees from our nationally-recognized programs.

The best way to discover all that the college has to offer you is to explore campus. You can schedule and learn about our visit options at [campusvisit.osu.edu](http://campusvisit.osu.edu). If you have questions about your academic program, please contact Michael Waite at [welcome2asc@osu.edu](mailto:welcome2asc@osu.edu).

Again, congratulations! We look forward to seeing you on campus and welcoming you to the College of Arts and Sciences and the Ohio State family.

Sincerely,

David Horn  
Dean  
College of Arts and Sciences  
253 Journalism Building, 242 W. 18th Ave. Columbus, OH 43210  
614-688-4394

NE6/NDEASC