



## NOMINATION FOR LAW AND ORDER OF THE YEAR AWARDS

*Awards are given to one deserving individual in each category as determined by the Department's Law & Order Committee that has performed above and beyond the call of duty.*

Post Submitting

Nomination: \_\_\_\_\_

District: \_\_\_\_\_

### Nominations Included with This Submission

*Only one entry per category please*

**Law Officer of the Year**

Awarded to any professionally paid police, sheriff, highway patrol, etc.

**Firefighter of the Year**

Awarded to any professionally paid firefighter, volunteer firefighter, paramedic, EMT, EMS, etc.

**Civilian Life Saver of the Year**

Awarded to any nonpaid or professional person who has saved a life

#### Eligibility Requirements

1. American Legion Department of Ohio Nomination Form must be submitted
2. Please be sure to designate each nomination packet as either *Law Officer*, *Firefighter* or *Civilian Life Saver* nomination.
3. An official 5" x 7" head and shoulder color photo must be included.
4. Each nominee's submission should be **no more than eighteen (18), single-sided pages**. The nomination packet should include the individuals' service narrative, supporting citations, media coverage, etc.

*Failure to adhere to submission criteria could result in disqualification.*

#### **Additional Information for Civilian Life Saver Award**

The narrative for this nominee should include the contact information (names and addresses) of any individual or group of witnesses to the feat/incident.

**Law Officer of the year Nominee Information:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

**Firefighter of the year Nominee Information:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

**Civilian Life Saver of the year Nominee Information:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

*Nomination must be signed by the Post **AND** District Commander to be eligible for judging.  
All nomination materials must be received to Department Headquarters no later than April  
2nd, 2021*

\_\_\_\_\_  
Signature of Post Commander

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of District Commander

\_\_\_\_\_  
Date