



# HIO

## 2023-2024

### THE AMERICAN LEGION EDUCATOR OF THE YEAR NOMINATION FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

School \_\_\_\_\_

District # \_\_\_\_\_

School Address \_\_\_\_\_

School City, State, Zip \_\_\_\_\_

Principals Name \_\_\_\_\_

School Telephone # \_\_\_\_\_

#### Eligibility Requirements

#### THE NOMINEE MUST:

Be an Educator in any grade (K-12) in any public, private, or parochial school or academy in the State of Ohio recognized by the Ohio Department of Education.

Be nominated by a local American Legion Post.

Be endorsed by the Superintendent, and Principal through letters of recommendation to be attached to this Nomination Form.

Place  
Photograph Here

(Black & White Preferred)

**Award**

The American Legion Educator of the Year will be presented with an award at the American Legion Department Mid-Winter Conference and receive one (1) nights housing.

**Teaching History**

1st year began teaching \_\_\_\_\_

Total years taught \_\_\_\_\_

Grade(s) currently taught \_\_\_\_\_

Subject(s) currently taught \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# THE AMERICAN LEGION EDUCATOR OF THE YEAR NOMINATION INSTRUCTIONS

The Educator who best meets the qualifications outlined in the Nomination Application will be selected as the 2023-2024 AMERICAN LEGION EDUCATOR OF THE YEAR by the Department Americanism Commission.

The American Legion Educator of the Year will be awarded at Department Mid-Winter Conference held in Columbus.

## INSTRUCTIONS FOR COMPLETING APPLICATION:

Applicant and sponsoring American Legion Post should type or print all information. Each section should be completed with as much information as possible. If more space is needed, additional pages may be added.

Section A - Applicant and sponsoring Post should briefly outline the educational career of the nominee.

Section B - List all Education Honors, Awards, Recognitions received by the nominee.

Section C - To be completed by the nominating American Legion Post.

Section D - The applicant and sponsoring Post should list any other education achievements of the nominee to be considered

## SECTION PROCESS:

- ✓ Every Post may make a nomination of an exceptional educator.
- ✓ Post nomination must be forwarded to the District Americanism Chairman by **August 1**

- ✓ Each District nomination will be forwarded to the Department Americanism Office no later than **September 15.**
- ✓ The Department Americanism Commission will review each District nomination and select the Department ***“Educator of the Year “***

## Section A

### EDUCATIONAL CAREER (Brief Outline)

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## Section B

### EDUCATION HONORS, AWARDS, RECOGNITIONS

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## Section C

(For American Legion Post)

WHAT MAKES THIS EDUCATOR AN EXCEPTIONAL INSTRUCTOR? \_\_\_\_\_

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## Section D

(For American Legion Post)

PLEASE LIST ANY OTHER EDUCATION ACHIEVEMENTS OF THE NOMINEE, WHICH SHOULD WARRANT CONSIDERATION BY THE SELECTION COMMITTEE

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ATTACHMENTS:

***THREE REQUIRED LETTERS OF RECOMMENDATION:***

1. School Superintendent 2. American Legion Post 3. School Principal

**NOTE:** Additional letters of recommendation may be included with this application.

**AUTHORIZATION**

**Certification by Educator**

I certify to the accuracy of the foregoing facts. If selected, I will be free to travel to The American Legion Department Mid-Winter Conference and participate as the "Educator of the Year," representing The American Legion and my school corporation.

Date: \_\_\_\_\_ Signature of Educator: \_\_\_\_\_

**ENDORSEMENTS**

**School Superintendent**

The above named applicant is qualified in every aspect to represent The American Legion and our school corporation and has our recommendation.

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

**American Legion Post**

The above named applicant is approved by Post Number as qualified for nomination of The American Legion "Educator of the Year"

Date: \_\_\_\_\_ Post Commander: \_\_\_\_\_

# American Legion State Selection Committee

This attests the above named applicant has been selected by the Americanism Commission of the Ohio American Legion as the Department "Educator of the Year"

Date\_\_\_\_\_ Department Chairman Signature\_\_\_\_\_

## AMERICANISM COMMISSION

<u>Post</u>	<u>Dist.</u>	<u>Last</u>	<u>First</u>	<u>Address1</u>	<u>City</u>	<u>State</u>	<u>Zip Code</u>
536	1	Oren	Stan	1267 Road I	Leipisc	OH	45856
210	2	Tierney	Thomas	3601 St Rt 703 Lot 85	Celina	OH	45822
184	3	Fowle	Melissa	1733 Rusk Rd	Troy	OH	45373
631	4	Knight	Henry	PO Box 62253	Cincinnati	OH	45262
17	5	MacDonald	Sheryl	603 W Stevenson St	Gibsonburg	OH	43431
457	6	Terry	Roy	6528 Pasque Ct	Westerville	OH	43081
134	7	Frost	Bill	5459 Ebright Rd 1760	Canal Winchester	OH	43110
128	8	Schmoll Jr	Robert	2960 Garners Ford Rd	Thurman	OH	45685
214	9	Ditterbrand	William	630 Orchard Rd	Willoughby	OH	44094
290	10	Houp	Richard	3767 State Route 164	Leetonia	OH	44431
29	11	Stan	Thom	603 Ullman St	Beverly	OH	45715
157	12	Lindsay	William	PO Box 123417	Columbus	OH	43213
421	13	Conlan	Kevin	21133 Westwood Rd	Fairview Park	OH	44126
449	14	Life	John	1459 Beardsley St	Akron	OH	44301

**\*\*\*\*IMPORTANT-DO NOT SEND DIRECTLY TO DEPARTMENT HEADQUARTERS\*\*\*\***