



HIO

2020

THE AMERICAN LEGION EDUCATOR OF THE YEAR NOMINATION FORM

Name _____

Address _____

City, State, Zip _____

School _____

District # _____

School Address _____

School City, State, Zip _____

Principals Name _____

School Telephone # _____

Eligibility Requirements

THE NOMINEE MUST:

Be an Educator in any grade (K-12) in any public, private, or parochial school or academy in the State of Ohio recognized by the Ohio Department of Education.

Be nominated by a local American Legion Post.

Be endorsed by the Superintendent, and Principal through letters of recommendation to be attached to this Nomination Form.

Place
Photograph Here

(Black & White Preferred)

Award

The American Legion Educator of the Year will be presented with a plaque at the American Legion State Convention in Toledo and receive one (1) nights housing.

Teaching History

1st year began teaching _____

Total years taught _____

Grade(s) currently taught _____

Subject(s) currently taught _____

THE AMERICAN LEGION EDUCATOR OF THE YEAR NOMINATION INSTRUCTIONS

The Educator who best meets the qualifications outlined in the Nomination Application will be selected as the 2020 AMERICAN LEGION EDUCATOR OF THE YEAR by the Department Americanism Committee.

The American Legion Educator of the Year will participate in the 102nd Annual Department Convention in Toledo, Ohio.

INSTRUCTIONS FOR COMPLETING APPLICATION:

Applicant and sponsoring American Legion Post should type or print all information. Each section should be completed with as much information as possible. If more space is needed, additional pages may be added.

Section A - Applicant and sponsoring Post should briefly outline the educational career of the nominee.

Section B - List all Education Honors, Awards, Recognitions received by the nominee.

Section C - To be completed by the nominating American Legion Post.

Section D - The applicant and sponsoring Post should list any other education achievements of the nominee to be considered

SECTION PROCESS:

- ✓ Every Post may make a nomination of an exceptional educator.
- ✓ Post nomination must be forwarded to the District Americanism Chairman by **March 1**

- ✓ Each District nomination will be forwarded to the Department Americanism Office no later than **April 1**
- ✓ The Department Americanism Committee will review each District nomination and select the Department ***“Educator of the Year “***

Section A

EDUCATIONAL CAREER (Brief Outline)

Section B

EDUCATION HONORS, AWARDS, RECOGNITIONS

Section C

(For American Legion Post)

WHAT MAKES THIS EDUCATOR AN EXCEPTIONAL
INSTRUCTOR? _____

Section D

(For American Legion Post)

PLEASE LIST ANY OTHER EDUCATION ACHIEVEMENTS OF
THE NOMINEE, WHICH SHOULD WARRANT CONSIDERATION
BY THE SELECTION COMMITTEE

ATTACHMENTS:

THREE REQUIRED LETTERS OF RECOMMENDATION:

1. School Superintendent 2. American Legion Post 3. School Principal

NOTE: Additional letters of recommendation may be included with this application.

AUTHORIZATION

Certification by Educator

I certify to the accuracy of the foregoing facts. If selected, I will be free to travel to The American Legion Department Convention and participate as the "Educator of the Year," representing The American Legion and my school corporation.

Date: _____ Signature of Educator: _____

ENDORSEMENTS

School Superintendent

The above named applicant is qualified in every aspect to represent The American Legion and our school corporation and has our recommendation.

Date: _____ Superintendent: _____

American Legion Post

The above named applicant is approved by Post Number as qualified for nomination of The American Legion "Educator of the Year"

Date: _____ Post Commander: _____

American Legion State Selection Committee

This attests the above named applicant has been selected by the Americanism Committee of the Ohio American Legion as the Department "Educator of the Year"

Date_____ Department Chairman Signature_____

AMERICANISM COMMITTEE

| <u>Post</u> | <u>Dist.</u> | <u>Last</u> | <u>First</u> | <u>Address1</u> | <u>City</u> | <u>State</u> | <u>Zip Code</u> |
|-------------|--------------|-------------|--------------|-----------------------|--------------|--------------|-----------------|
| 536 | 1 | Oren | Stan | 1267 Road I | Leipisc | OH | 45856 |
| 217 | 2 | Long | Kent | 640 N Jefferson St | Van Wert | OH | 45891 |
| 184 | 3 | Fowle | Melissa | 1733 Rusk Rd | Troy | OH | 45373 |
| 681 | 4 | Nelson | Jerry | 8058 Engle Ridge Dr | West Chester | OH | 45069 |
| 17 | 5 | MacDonald | Sheryl | 603 W Stevenson St | Gibsonburg | OH | 43431 |
| 457 | 6 | Terry | Roy | 508 Foxtrail Ct | Westerville | OH | 43081 |
| 23 | 7 | Newman | Eric | 2294 Nichols Ridge Rd | Seaman | OH | 45679 |
| 637 | 8 | Crutcher | Ruth | 1760 W Market St | Baltimore | OH | 43105 |
| 214 | 9 | Ditterbrand | William | 630 Orchard Rd | Willoughby | OH | 44094 |
| 290 | 10 | Houp | Richard | 3767 State Route 164 | Leetonia | OH | 44431 |
| 29 | 11 | Stan | Thom | 603 Ullman St | Beverly | OH | 45715 |
| 614 | 12 | Rowe | Thomas | 2682 Ashlynn Ln | Hillard | OH | 43026 |
| 469 | 13 | Murphy | John | 6415 Ranchview Dr | Independence | OH | 44131 |
| 449 | 14 | Life | John | 2154 Bigelow St | Akron | OH | 44314 |

******IMPORTANT-DO NOT SEND DIRECTLY TO DEPARTMENT HEADQUARTERS******