



# HIO

## 2019

### THE AMERICAN LEGION EDUCATOR OF THE YEAR NOMINATION FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

School \_\_\_\_\_

District # \_\_\_\_\_

School Address \_\_\_\_\_

School City, State, Zip \_\_\_\_\_

Principals Name \_\_\_\_\_

School Telephone # \_\_\_\_\_

#### Eligibility Requirements

#### THE NOMINEE MUST:

Be an Educator in any grade (K-12) in any public, private, or parochial school or academy in the State of Ohio recognized by the Ohio Department of Education.

Be nominated by a local American Legion Post.

Be endorsed by the Superintendent, and Principal through letters of recommendation to be attached to this Nomination Form.

Place  
Photograph Here

(Black & White Preferred)

**Award**

The American Legion Educator of the Year will be presented with a plaque at the American Legion State Convention in Toledo and receive one (1) nights housing.

**Teaching History**

1st year began teaching \_\_\_\_\_

Total years taught \_\_\_\_\_

Grade(s) currently taught \_\_\_\_\_

Subject(s) currently taught \_\_\_\_\_

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# THE AMERICAN LEGION EDUCATOR OF THE YEAR NOMINATION INSTRUCTIONS

The Educator who best meets the qualifications outlined in the Nomination Application will be selected as the 2019 AMERICAN LEGION EDUCATOR OF THE YEAR by the Department Americanism Committee.

The American Legion Educator of the Year will participate in the 101st Annual Department Convention in Toledo, Ohio.

## INSTRUCTIONS FOR COMPLETING APPLICATION:

Applicant and sponsoring American Legion Post should type or print all information. Each section should be completed with as much information as possible. If more space is needed, additional pages may be added.

Section A - Applicant and sponsoring Post should briefly outline the educational career of the nominee.

Section B - List all Education Honors, Awards, Recognitions received by the nominee.

Section C - To be completed by the nominating American Legion Post.

Section D - The applicant and sponsoring Post should list any other education achievements of the nominee to be considered

## SECTION PROCESS:

- ✓ Every Post may make a nomination of an exceptional educator.
- ✓ Post nomination must be forwarded to the District Americanism Chairman by **March 1**

- ✓ Each District nomination will be forwarded to the Department Americanism Office no later than **April 1**
- ✓ The Department Americanism Committee will review each District nomination and select the Department ***“Educator of the Year “***

## Section A

### EDUCATIONAL CAREER (Brief Outline)

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## Section B

### EDUCATION HONORS, AWARDS, RECOGNITIONS

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## Section C

(For American Legion Post)

WHAT MAKES THIS EDUCATOR AN EXCEPTIONAL INSTRUCTOR? \_\_\_\_\_

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## Section D

(For American Legion Post)

PLEASE LIST ANY OTHER EDUCATION ACHIEVEMENTS OF THE NOMINEE, WHICH SHOULD WARRANT CONSIDERATION BY THE SELECTION COMMITTEE

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ATTACHMENTS:

*THREE REQUIRED LETTERS OF RECOMMENDATION:*

1. School Superintendent
2. American Legion Post
3. School Principal

**NOTE:** Additional letters of recommendation may be included with this application.

**AUTHORIZATION**

Certification by Educator

I certify to the accuracy of the foregoing facts. If selected, I will be free to travel to The American Legion Department Convention and participate as the "Educator of the Year," representing The American Legion and my school corporation.

Date: \_\_\_\_\_ Signature of Educator: \_\_\_\_\_

**ENDORSEMENTS**

School Superintendent

The above named applicant is qualified in every aspect to represent The American Legion and our school corporation and has our recommendation.

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

American Legion Post

The above named applicant is approved by Post Number as qualified for nomination of The American Legion "Educator of the Year"

Date: \_\_\_\_\_ Post Commander: \_\_\_\_\_

# American Legion State Selection Committee

This attests the above named applicant has been selected by the Americanism Committee of the Ohio American Legion as the Department "Educator of the Year"

Date\_\_\_\_\_ Department Chairman Signature\_\_\_\_\_

## AMERICANISM COMMITTEE

<u>Post</u>	<u>Dist.</u>	<u>Last</u>	<u>First</u>	<u>Address1</u>	<u>City</u>	<u>State</u>	<u>Zip Code</u>
536	1	Oren	Stan	1267 Road I	Leipisc	OH	45856
217	2	Long	Kent	640 N Jefferson St	Van Wert	OH	45891
184	3	Fowle	Melissa	1733 Rusk Rd	Troy	OH	45373
288	4	Chapman	Ron	339 Spring St	Williamsburg	OH	45176
17	5	MacDonald	Sheryl	603 W Stevenson St	Gibsonburg	OH	43431
457	6	Roy	Terry	508 Foxtrail Ct	Westerville	OH	43081
23	7	Newman	Eric	2294 Nichols Ridge Rd	Seaman	OH	45679
637	8	Crutcher	Ruth	1760 W Market St	Baltimore	OH	43105
214	9	Ditterbrand	William	630 Orchard Rd	Willoughby	OH	44094
290	10	Houp	Richard	3767 State Route 164	Leetonia	OH	44431
29	11	Bradley	George	13975 Avalon Dr	Zanesville	OH	43701
614	12	Rowe	Thomas	2682 Ashlynn Ln	Hillard	OH	43026
469	13	Murphy	John	6415 Ranchview Dr	Independence	OH	44131
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**\*\*\*\*IMPORTANT-DO NOT SEND DIRECTLY TO DEPARTMENT HEADQUARTERS\*\*\*\***