



THE AMERICAN LEGION DEPARTMENT OF OHIO
Veterans Strengthening America

2025 CONSOLIDATED POST REPORT (CPR) AWARDS PACKET

ALICE FRIEDMAN MEMORIAL AWARD

The purpose of this award is to honor the Post that reports the most outstanding programs. Within the Consolidated Post Report Form, all of the areas listed on the CPR have programs the Post has either participated in, created, or supported.

For purposes of selecting a winner for The American Legion Department of Ohio Convention Award, we ask that for the specifics of this award you should be looking for a write up about Programs overall and service work performed. Programs consist of the following:

- VAVS (Voluntary Services)
- Blood Donor Program
- Ceremonial Funeral Honors
- Homeless Veteran Standowns
- Americanism Programs
- Children and Youth Programs
- American Legion Riders
- National Emergency Fund Program

Please fill out the information on the back of this form with the information from your Post CPR for consideration for the Alice Friedman Award or Alice Friedman Runner-Up Award at Department Convention.

ALICE FRIEDMAN MEMORIAL AWARD

Please fill out the information below from your Consolidated Post Report.

The numbers on the left coincide with the numbers on your CPR. Please fill out and return to your District Commander by your Summer District Convention

Post_____ **District**_____

Post Quota_____

10 \$_____ contributions to *VA Voluntary Service* program

11 _____ has a *VA Voluntary Service* coordinator (*yes/no*)

12 _____ no. of *VA Voluntary Service* volunteers

16 _____ *Blood Donor program* - no. of units donated

17 _____ *Blood Donor program*: no. of blood donors

26 _____ post has color guard / rifle team (*yes/no*)

_____ wake services honors provided for veterans (*yes/no*)

27 _____ no. of funeral honors provided for veterans

28 \$_____ funeral cost to post

40 _____ has *Homeless Veterans* chairperson (*yes/no*)

_____ participates in career fairs (*yes/no*)

42 _____ no. of veterans referred to *LVER* or *DVOP*

43 _____ no. placed in employment

44 _____ no. placed in job training program

55 _____ *Boys State*: no. of boys sponsored

59 _____ *Baseball: American Legion Baseball* team sponsored (*yes/no*)

63 _____ *Scouting*: sponsors scout unit(s) (*yes/no*)

66 _____ *Oratorical Contest*: sponsored local contest (*yes/no*)

69 _____ participates in *School Award* program (*yes/no*)

75 _____ participates in *Vets in the Classroom* (*yes/no*)

77 _____ participates in *Flag Day* (*yes/no*)

79 _____ participates in *Veterans Day* (*yes/no*)

81 _____ participates in *American Legion Birthday* (*yes/no*)

83 _____ *Community Service*: Estimated no. of hours of service

86 _____ *Jr Shooting Sports Prog Club*: no. of clubs

89 _____ *Youth Cadet*: no. of youth involved

92 _____ no. of *C&Y activities* held

97 _____ participates in *Halloween Safety* (*yes/no*)

98 _____ participates in *Health & Child Safety* (*yes/no*)

- 99 _____ participates in *April is C&Y Month* (yes/no)
- 100 _____ participates in *National Family Week* (yes/no)
- 102 _____ participates in *Temporary Financial Assistance (TFA)* (yes/no)
- _____ *American Legion Veteran & Children Foundation* (yes/no)
- 108 _____ *American Legion Riders*: has Riders group (yes/no)
- _____ participate in *Legion Riders Legacy Run* (yes/no)
- 114 _____ participate in *National Emergency Fund* (yes/no)

Please attach a narrative for the Alice Friedman Award with this submission.

Submitted by: _____

Title: _____

***Each District Americanism Chairman will select a District winner. Each District winner will be submitted to Department and the Americanism Convention Committee will select a Department winner.*

MICKEAL J. GOLATO MEMORIAL AWARD

The purpose of this award is to honor the Legion service and efforts of Mikeal and Frances Golato. The Department has established that in order to honor this past Legionnaire and his wife, awards and Legion participation is focused within the areas of Americanism and Government, and Eagle Scout of the Year.

For purposes of selecting a winner for The American Legion Department of Ohio Convention Award, we ask that for the specifics of this award you consider the following areas within the Americanism aspect of the Consolidated Post Report Form:

- Boys State
- American Legion Baseball
- Scouting
- Education and Oratorical Contest
- Flag Education
- Get out the Vote
- Memorial Day Celebrations
- American Legion Birthday Celebrations
- Jr. Shooting and Law Cadet
- Flag Day Honor
- July 4th Honor
- Four Chaplains Sunday

Please fill out the information on the back of this form with the information from your Post CPR for consideration for the Mickeal J. Golato Award at Department Convention.

MICKEAL J. GOLATO MEMORIAL AWARD

Please fill out the information below from your Consolidated Post Report.

The numbers on the left coincide with the numbers on your CPR. Please fill out and return to your District Commander by your Summer District Convention

Post _____ **District** _____

Post Quota _____

55 _____ *Boys State: no. of boys sponsored*

56 \$ _____ *Boys State: cost to post*

59 _____ *Baseball: American Legion Baseball team sponsored (yes/no)*

60 \$ _____ *cost of baseball team sponsorship*

63 _____ *Scouting: sponsors scout unit(s) (yes/no)*

64 _____ *no. of youths in Legion Scouting*

66 _____ *Oratorical Contest: sponsored local contest (yes/no)*

67 _____ *no. of local Oratorical contestants*

77 _____ *participates in Flag Day (yes/no)*

78 _____ *participates in Get Out The Vote (yes/no)*

80 _____ *participates in Memorial Day (yes/no)*

81 _____ *participates in American Legion Birthday (yes/no)*

85 _____ *Jr Shooting Sports Prog Club: no. of clubs*

86 _____ *Jr Shooting Sports Prog Club: no. of youth involved*

87 \$ _____ *Jr Shooting Sports Prog cost to post*

88 _____ *Youth Cadet Law Enforcement (yes/no)*

89 _____ *Youth Cadet: no. of youth involved*

90 \$ _____ *Youth Cadet: cost to post*

Please attach a narrative for the Mickeal J. Golato Award with this submission.

Submitted by: _____

Title: _____

***Each District Americanism Chairman will select a District winner. Each District winner will be submitted to Department and the Americanism Convention Committee will select a Department winner.*

EDWARD MCBANE AWARD

The purpose of this award is to honor the Post that has performed the most outstanding service in the field of Youth Activities. Within the Consolidated Post Report Form there are two areas that cover youth activities, Americanism and Children & Youth.

For purposes of selecting a winner for The American Legion Department of Ohio Convention Award, we ask that for the specifics of this award you consider the following areas within the Americanism and Children & Youth aspect of the Consolidated Post Report Form:

- Boys State
- American Legion Baseball
- Scouting
- Education and Oratorical Contest
- Jr. Shooting and Law Cadet
- Health and Child Safety
- Family Support Network
- American Legion Endowment Contributions
- Special Olympics
- Children & Youth Activities held at Post

Please fill out the information on the back of this form with the information from your Post CPR for consideration for the Edward McBane Award at Department Convention.

EDWARD MCBANE AWARD

Please fill out the information below from your Consolidated Post Report.

The numbers on the left coincide with the numbers on your CPR. Please fill out and return to your District Commander by your Summer District Convention

Post_____ **District**_____

Post Quota_____

- 55** _____ **Boys State:** no. of boys sponsored
- 59** _____ **Baseball: American Legion Baseball** team sponsored (yes/no)
- 63** _____ **Scouting:** sponsors scout unit(s) (yes/no)
- 66** _____ **Oratorical Contest:** sponsored local contest (yes/no)
- 71** _____ participates in **American Education Week** (yes/no)
- 85** _____ **Jr Shooting Sports Prog Club:** no. of clubs
- 89** _____ **Youth Cadet:** no. of youth involved
- 92** _____ no. of **C&Y activities** held
- 93** \$_____ cash aid given to benefit children
- 95** _____ no. of children given aid (cash or goods)
- 98** _____ participates in **Health & Child Safety** (yes/no)
- 99** _____ participates in **April is C&Y Month** (yes/no)
- 100** _____ participates in **National Family Week** (yes/no)
- 105** \$_____ cost of all other child service charities
- _____ **American Legion Veteran & Children Foundation** (yes/no)

Please attach a narrative for the Edward McBane Award with this submission.

Submitted by: _____

Title: _____

***Each District Children & Youth Chairman will select a District winner. Each District winner will be submitted to Department and the Children & Youth Convention Committee will select a Department winner.*

JAMES CUNNINGHAM AWARD

The purpose of this award is to honor the Post that has performed the most outstanding service in the area of Legislative efforts. Within the Consolidated Post Report Form there are two areas that potentially cover this subject, National Security and Media and Communications.

For purposes of selecting a winner for The American Legion Department of Ohio Convention Award, we ask that for the specifics of this award you consider the following areas within the National Security and Media and Communications aspect of the Consolidated Post Report Form:

- POW/MIA Chairperson
- Homeland Security/Disaster Relief
- Active Chairperson as PR
- Involved in TV/Media
- Produces a Post Publication
- Legislative efforts written in the personal statements
- Knowledge of Legislative efforts and lobbying from specific post

Please fill out the information on the back of this form with the information from your Post CPR for consideration for the James Cunningham Award at Department Convention.

JAMES CUNNINGHAM AWARD

Please fill out the information below from your Consolidated Post Report.

The numbers on the left coincide with the numbers on your CPR. Please fill out and return to your District Commander by your Summer District Convention

Post_____ **District**_____

Post Quota_____

22 _____ participates in ***Homeland Sec/Disaster Relief*** (yes/no)

23 _____ has a ***POW/MIA*** chairperson (yes/no)

31 _____ has media relations/PR officer (yes/no)

32 _____ produces a post publication (yes/no)

36 _____ no. of times post mentioned on radio

37 _____ no. of times post mentioned on TV

Please attach a narrative for the James Cunningham Award with this submission.

Submitted by: _____

Title: _____

***Each District Legislative Chairman will select a District winner. Each District winner will be submitted to Department and the Legislative Convention Committee will select a Department winner.*

LAW AND ORDER AWARD

The purpose of this award is to honor the Post that carries out the best Law and Order program. Within the Consolidated Post Report Form there is only one area that covers this program and it is National Security

For purposes of selecting a winner for The American Legion Department of Ohio Convention Award, we ask that for the specifics of this award you should be looking for a write up about the Post Law and Order Program. If there is none, at the least, the box should be checked that the Post actually has this program.

- Crime Prevention/Law and Order

Please fill out the information on the back of this form with the information from your Post CPR for consideration for the Law-and-Order Award at Department Convention.

LAW AND ORDER AWARD

Please fill out the information below from your Consolidated Post Report.

The numbers on the left coincide with the numbers on your CPR. Please fill out and return to your District Commander by your Summer District Convention

Post_____ **District**_____

Post Quota_____

19 _____ has a *National Security* chairperson (yes/no)

20 _____ has a *Crime Prevention/Law and Order* program (yes/no)

21 _____ has a *Fire Prevention/Protection* program (yes/no)

22 _____ participates in *Homeland Sec/Disaster Relief* (yes/no)

23 _____ has a *POW/MIA* chairperson (yes/no)

24 _____ has *Law Enforcement of the Year* program (yes/no)

25 _____ has *Fire Fighter of the Year* program (yes/no)

Please attach a narrative for the Law-and-Order Award with this submission.

Submitted by: _____

Title: _____

***Each District National Security Chairman will select a District winner. Each District winner will be submitted to Department and the National Security Convention Committee will select a Department winner.*

THE AMERICAN LEGION
DEPARTMENT OF OHIO

“THE FATHER JOHN E DUFFY POST AWARD”

Special “Service to God and Country” certificate will be awarded to each Post Chaplain who has actively participated in the program during the year.

Posts entering this contest must turn this score sheet into their DISTRICT COMMANDER at least ten (10) days prior to the DISTRICT SUMMER CONVENTION. At the District Convention, the Commander will announce the top high score in the District. The Commander shall then transmit these forms to Department Headquarters, designating them as the District Winner.

****EACH DISTRICT WILL SEND IN THEIR FATHER JOHN E. DUFFY POST AWARD WINNER TO DEPARTMENT IMMEDIATELY FOLLOWING THEIR DISTRICT SUMMER CONVENTION. THE FOURTEEN (14) DISTRICT FATHER JOHN E. DUFFY POST AWARD WINNERS WILL BE VOTED ON BY THE RELIGIOUS EMPHASIS COMMITTEE AND SELECTED AS THE DEPARTMENT FATHER JOHN E. DUFFY WINNER, TO BE AWARDED AT DEPARTMENT CONVENTION.**

FOUR ITEMS are necessary for the POST CHAPLAIN to know from cover to cover:

- a) “THE CHAPLAIN’S MANUAL”
- b) “SERVICE TO GOD AND COUNTRY” – Chaplain’s Handbook
- c) “AMERICANISM MANUAL”
- d) “Description of Chaplain Duties and Ceremonies in the current Officer’s Manual.

OTHER ITEMS needed are the following:

- e) Buy a NOTEBOOK BINDER that has a cover that you can insert the Post Stationery and a photo of the Post Chaplain on the front cover.
- f) Enter current year Post Report on Religious Activities on the first page of Notebook Binder before all other literature.

The POST CHAPLAIN can keep an account of all the following 25 items by using lined notebook paper. In the middle of May of each year, each number item of the report can be typed and the required photos; newspaper clippings; newsletters; copies of printed programs; copies of correspondence; reports of radio, television stations and newspapers giving community-wide coverage; and other required items may be attached to the final typewritten report and entered into the Official Notebook Binder. For each of the 25 items with a “YES” answer on the Religions Activities Report have a corresponding page/pages in your Notebook Binder. (For example: If #3 on the REPORT is YES, a corresponding page 3A, 3B, etc., is needed for the NOTEBOOK BINDER. The number correspondent with the 25 number items on the POST ACTIVITIES REPORTS.)

POINTS

1. **OPENING & CLOSING POST PRAYERS** said by Post Chaplain at Post meetings. List dates of attendance of meeting (one line per date).

25 POINTS

2. **SPECIAL TIME FOR CHAPLAIN AT POST MEETINGS** to say a few words other than opening and closing prayer. List dates and one or two sentences summarizing topic spoken before the Post members.

25 POINTS

3. **SERVICE TO GOD AND COUNTRY** program explained by Chaplain in Post Meetings as outlined in the Handbook. See page 6 in Handbook showing the Chaplain's calendar with various activities for each month. At monthly meeting the Chaplain can give a 2-4 minute talk on a topic for the current month.

50 POINTS

4. **CLERGYPERSON**, other than Post Chaplain, speaks at a Post meeting. List date, name of clergyperson and topic, plus photo.

25 POINTS EACH EVENT

5. **DEPARTMENT OR DISTRICT CHAPLAIN** speaks at Post meetings concerning "Service to God and Country" program. List date, name of the Chaplain, the topic and photo.

50 POINTS EACH SERVICE

6. **POST CERTIFICATE OF APPRECIATION** is given to the Post Chaplain for outstanding service. (This is to encourage each Post to award the Post Chaplain with such a certificate at the end of this term of office in appreciation of his/her service to the Post. List copy of certificate (#75225 – cost 75¢) in Notebook.

50 POINTS

7. **POST CHAPLAIN** explains to Post membership about the "Father John E. Duffy Post Award" and the "Outstanding Post Chaplain of the Year Award."

50 POINTS

8. **POST FOUR CHAPLAINS MEMORIAL SERVICES** in February. Give the date and photo of Memorial Services.

50 POINTS

9. **MEMORIAL DAY/VETERANS DAY POST SERVICES** at the Post Home or in the Community. List date, event and photo.

25 POINTS

10. **MEMORIAL BIBLE** given to families of deceased Post members. List name, relationship to Post member and date of death.

25 POINTS EACH

11. **POST FAMILY NIGHT WITH CHILDREN PRESENT**. List date, event and photo of event of each Family Night.

50 POINTS EACH

12. **POST CERTIFICATE OF APPRECIATION** to outstanding clergyperson in community. List copy of certificate in Notebook, name of the clergyperson, date and one or two sentences of outstanding event. (Example: Post Memorial Services, Talk at Post Functions, Funerals, etc.)

25 POINTS EACH EVENT

13. **POST MEMBERS** visit Post members, family and other veteran patients who are bedridden in VA and private hospitals, rest homes or at Ohio Veterans' Homes. NOTE: This does not mean just shaking hands and saying "hello." It means actual visitation with members' time consumed. Based off current suggestions by the Governor.

5 POINTS EACH VISIT

14. **LEGION POST, SAL SQUADRON, AUXILIARY UNIT AND LEGION RIDERS** having a joint RELIGIOUS EMPHASIS PROGRAM for a wake service, Four Chaplains Services, etc.
- 50 POINTS
15. **AWARD, CITATION or “FOR GOD & COUNTRY”** plaque/certificate to youth (group or individual) in community, who achieved some honor or distinction. List name, date and reason for presentation. Photo of presentation.
- 50 POINTS
16. **POST EVERLASTING CITATION** (#75228 – cost 75¢) given to the next of kin for deceased Post members. List date of death and Post member’s name for Notebook.
- 10 POINTS EACH
17. **POST/COUNTY BURIAL CORPS** at graveside services for deceased Post member. List date of burial, name of Post member, cemetery.
- 10 POINT EACH
18. **ATTEND POST WAKE/FUNERAL SERVICES** of deceased Post members at funeral home, Church, cemetery or home of Post members. List date of death and deceased Post member’s name.
- 10 POINTS EACH
19. **AN AMERICAN FLAG** is presented to the bereaved spouse, family member, or next of kin of a Post member. List date of death and deceased Post member’s name. (The Funeral Director gets the free flag from the Post Office.)
- 10 POINTS EACH
20. **LEGION HIGH SCHOOL ORATORICAL CONTEST**. List candidate’s name, his/her high school, date of contest, place, county, district, and his/her photo.
- 10 POINTS
21. **BUCKEYE BOYS STATE**. Give student’s name, his high school, city and state, including his photo.
- 25 POINTS

BONUS POINTS

1. **CHURCH SERVICE** attended by Post members as a body. Example: Memorial service at a Church for annual Post members or Memorial Day services. List date, Church and event, plus photo. Give a 2-3 sentence summary of the event.
- 25 POINTS EACH EVENT
2. **POST RELIGIOUS EMPHASIS COMMITTEE** appointed by the Post. The Committee helps the Post Chaplain in the various youth activities as found in the AMERICANISM MANUAL. List names and photo of committee members.
- 50 POINTS
3. **POST MEMBER** serving on the DEPARTMENT or DISTRICT RELIGIOUS EMPHASIS COMMITTEE. List the Post member’s name and photo.
- 25 POINTS

4. "GO TO CHURCH" PERMANENT SIGN on outside/inside of Post Home.

50 POINTS

TOTAL POINTS _____

ATTEST: _____
Signature of Post Adjutant

SIGNED: _____
Signature of Post Commander

DATE _____ POST NO. _____ DISTRICT NO. _____

Name of Post Chaplain _____

DATE _____ SIGNED: _____
District Commander

Revised: October 2023 – Ohio

THE AMERICAN LEGION
DEPARTMENT OF OHIO
POST CHAPLAINS AWARD

_____ Post #____(District____) is pleased to nominate:

Name _____

Address _____

Activities of nominee for which award is recommended. (Use back of form or an additional pages if necessary)

If awarded to nominee, the Post will assist with the following arrangements to publicize in the following publications:

Signature of Post Commander

Signature of Post Adjutant

Posts entering this contest must turn this form into their DISTRICT COMMANDER at least ten (10) days prior to the DISTRICT SUMMER CONVENTION. At the District Convention, the Commander will announce the top high score in the District. The Commander shall then transmit this form to Department Headquarters, designating them as the District Winner.

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