



**2024-2025 DEPARTMENT CONVENTION
COMMITTEE APPOINTEES DISTRICT _____**

TO BE COMPLETED BY THE 2024-2025 DISTRICT COMMANDER

This report must be certified and turned in to Department Headquarters within three (3) days following the adjournment of your District Convention.

Mail to Department Adjutant, The American Legion – Department of Ohio

PO Box 8007, Delaware, OH 43015; ATTN: Cassie Lee

OR

Email: ExecutiveAdmin@ohiolegion.com

NOTE: ALL SECTIONS MUST BE COMPLETED!

| COMMITTEE | NAME | MEMBER ID# | PHONE # | E-MAIL | POST # |
|---------------------------|------|------------|---------|--------|--------|
| Americanism | | | | | |
| Children & Youth | | | | | |
| Constitutional Amendments | | | | | |
| Credentials | | | | | |
| Legislative | | | | | |
| National Security | | | | | |
| Permanent Organization | | | | | |
| Resolutions | | | | | |
| Rules & Order of Business | | | | | |
| VA & R | | | | | |

District Commander Signature Date