


To Post Leadership:

https://www.ohiolegion.com/wp-content/uploads/Annual-Post-Data-Report_8.5x11.pdf

https://www.ohiolegion.com/wp-content/uploads/CPR_2022_23_8.5x11.pdf

https://www.ohiolegion.com/wp-content/uploads/2023-2024-Certification-of-Post-Officers-Form_Fillable.pdf

<https://www.ohiolegion.com/forms/certification-of-post-officers-form/>



THE AMERICAN LEGION DEPARTMENT OF HIO

DEPARTMENT HEADQUARTERS: 618 RUM FORD, OAKLAND, CA 94612-3987
PHONE: 706.332.2474 (TOLL FREE: 1-800-422-8) FAX: 706.332.2474 (TOLL FREE: 1-800-422-8)

2022- 2023 CERTIFICATION OF POST OFFICERS FORM

Please complete this form and return it to Department Headquarters by June 1, 2022 for the Membership Chairman to receive the Post's 2022 Membership Cards.

| | | |
|----------------------------|-------------|------------|
| POST INFORMATION | DISTRICT #: | POST #: |
| NAME OF POST AS CHARTERED: | | |
| CITY: | COUNTY: | |
| POST E-MAIL: | | |
| | | |
| Post Officers | | |
| POST COMMANDER: | | ID #: |
| MOBILE #: | E-MAIL: | |
| STREET ADDRESS: | CITY: | STATE/ZIP: |
| | | |
| POST 1st VICE COMMANDER: | | ID #: |
| MOBILE #: | E-MAIL: | |
| STREET ADDRESS: | CITY: | STATE/ZIP: |
| | | |
| POST ADJUTANT: | | ID #: |
| STREET ADDRESS: | CITY: | STATE/ZIP: |
| MOBILE #: | E-MAIL: | |
| | | |
| POST MEMBERSHIP CHAIRMAN: | | ID #: |
| MOBILE #: | E-MAIL: | |
| STREET ADDRESS: | CITY: | STATE/ZIP: |
| | | |
| POST FINANCE OFFICER: | | ID #: |
| MOBILE #: | E-MAIL: | |
| STREET ADDRESS: | CITY: | STATE/ZIP: |

|  ANNUAL POST DATA REPORT 2021 Membership Report | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| OR - AMERICAN LEGION POST # 2019 (REQUIRED) | District #2 | Data as of: 2/18/2020 | | | | | | | | | | | | | | | | |
| Post's Legal Name (as shown on Post Charter): HENRY HALL - HENRY D. 22231 Main | | Post Location (as shown on Post Charter): MENDON | | | | | | | | | | | | | | | | |
| (Enter your Post's Headquarters immediately if any of the information above is incorrect) | | | | | | | | | | | | | | | | | | |
| Please type or print in ink and forward to the Department | | | | | | | | | | | | | | | | | | |
| <u>CHANGES OR CORRECTIONS:</u> | | | | | | | | | | | | | | | | | | |
| <u>CURRENTLY ON FILE:</u> | | | | | | | | | | | | | | | | | | |
| 1) Post's Home (Physical) Address: 6877 SHELLEY RD. ROCKFORD OH 43082 UNKNOWN | | | | | | | | | | | | | | | | | | |
| 2) Post's Mailing Address: 6877 SHELLEY RD. ROCKFORD OH 43082 | | | | | | | | | | | | | | | | | | |
| 3) Post's Local Address: AMERICAN LEGION POST 2019 6877 SHELLEY RD. ROCKFORD OH 43082 | | | | | | | | | | | | | | | | | | |
| Note: If the above address contains a number's name or a hotel name, please use a street address as the return, please provide the number's type. <table border="1" style="float: right; margin-top: 10px;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table> | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 4) Current Annual Post Dues: \$ 0.00 (NOTE: All dues must be effective July 1st unless an alternate Effective Date is entered) | | 2021 Dues will be \$ <table border="1" style="display: inline-table; vertical-align: middle;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table> Effective Date: <table border="1" style="display: inline-table; vertical-align: middle;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table> Month Day Year | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 5) Post's Telephone Number: UNKNOWN | | | | | | | | | | | | | | | | | | |
| 6) Post's Fax Number: UNKNOWN (Leave 000-000 for no posted phone number of members) | | | | | | | | | | | | | | | | | | |
| 7) Post's Email Address: UNKNOWN | | | | | | | | | | | | | | | | | | |
| 8) Post's Internet Website: UNKNOWN | | | | | | | | | | | | | | | | | | |
| 9) Post's Meeting Day & Time: | | | | | | | | | | | | | | | | | | |
| 10) Post operates as an ALB Chapter | | 11) Smoking permitted <input type="checkbox"/> No Smoking <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| 12) Facilities are available to rent for special events | | 13) Post has a Club Room (Boat/Raft) <input type="checkbox"/> | | | | | | | | | | | | | | | | |

Post Address and Contact Information Date
★ IMPORTANT NOTICE ★
 Complete and return this form to your Departmental Headquarters no later than **April 15, 2021**. Failure to meet this deadline may cause the Free 2021 Renewal Votes to be submitted with incorrect information.
 (Detailed instructions on reverse side)



2019-2020

THE AMERICAN LEGION

CONSOLIDATED POST REPORT

The Consolidated Post Report (CPR) was established in 1975 in order to assist departments in the documentation of various activities a specific post has done during the twelve-month reporting period, June 1 through May 31. The CPR may be the most beneficial document the post can submit. The post's information is used for a number of other points, it is used when the National Commander and others testify at Capital Hill in behalf of all Veterans. Each post has a large role and when we speak collectively our strength is magnified.

If the post did not participate in a program listed on the report, or if unable to get the information by the required date, leave the section blank. If the post only has one program, then that should be the one reported. If you can't get exact numbers or numbers, please make a reasonable estimate.

Many questions can fall for figures, such as the number of funerals handled or the number of cases handled by the post service officers. Some of the items being assessed, like the American Legion National Emergency Financial Fund, will be the number of dollars reported. Do not report rates. Answer the questions to the nearest dollar.

All answers to the boxes and the fill-in should be completed by printing clearly using a pen with black or dark blue ink. Some questions can be answered by putting in an ☐ or ☐. Answer "As X" means "Yes." A blank means "No."

The CPR can also be completed online on myamericanlegion.com. Make sure to have all the information ready, then simply sign up and go to **Consolidated Post Report** under the "post and department" sections. After completing the forms, click on the "submit" button to send the report to National Headquarters and a copy will automatically be sent to your department headquarters, as well. The on-line CPR form will be made available each year after the blank forms are distributed to the departments locally in February. On-line submission will be available at myamericanlegion.com through 1/31, the cutoff for receipt of forms at National Headquarters.

When using the paper form, send the original and one copy to the department headquarters by the date specified. Keep the third copy for the post records.

The post will undoubtedly have activities which cannot be adequately covered on the report form (for example, the number of post chapter invitations and services performed each year, the various activities within the post, the number of members, the number of the national and department groups of the post. Narrative report will be reviewed by personnel at National Headquarters responsible for specific programs and shared with the American Legion Association.



The CPR is a measure of performance for the post and should be its
"STILL SERVING AMERICA"

Department Reminder: July 1 is the final date for transmittal to National Headquarters for post reports to be included in the national directory for the specified reporting year.