



**2023-2024 CONFERENCE & CONVENTION INFORMATION**

**TO BE COMPLETED BY THE 2023-2024 DISTRICT COMMANDER-ELECT**

DISTRICT \_\_\_\_\_ WILL CONDUCT ITS CONFERENCES AND CONVENTION ON THE FOLLOWING DATES AND LOCATIONS SPECIFIED

Mail to Department Adjutant, The American Legion – Department of Ohio  
 PO Box 8007, Delaware, OH 43015; ATTN: Tamar Fowler

OR

Email: [ExecutiveAdmin@ohiolegion.com](mailto:ExecutiveAdmin@ohiolegion.com)

**\*CONSULT YOUR “OHIO AMERICAN LEGION ADVANCE CALENDAR” BEFORE SETTING THE DATES OF YOUR CONFERENCES**

| CONFERENCE CONVENTION | *DATE | LOCATION (SCHOOL, POST, ETC) | HOST POST CITY | REQUESTED SPEAKER** | TIME |
|-----------------------|-------|------------------------------|----------------|---------------------|------|
| FALL CONFERENCE       |       |                              |                |                     |      |
| WINTER CONFERENCE     |       |                              |                |                     |      |
| SPRING CONFERENCE     |       |                              |                |                     |      |
| SUMMER CONVENTION     |       |                              |                |                     |      |

**\*\* FILL OUT A SPEAKER REQUEST FORM FOR EACH SPEAKER AND SUBMIT TO DEPARTMENT HQ.**

\_\_\_\_\_  
 District Commander Signature

\_\_\_\_\_  
 Date